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Doc# 2018947024 Fee \$88.00

Document Prepared by: James Heck

Bank of America, N.A.  
Partial Release Department

AND WHEN RECORDED, MAIL TO:

Bank of America  
TX2-981-03-25  
7105 Corporate Drive, Bldg B  
Plano, TX 75024

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 07/07/2020 11:33 AM PG: 1 OF 8

## MODIFICATION TO MORTGAGE

MIN #100015702995859404  
888.679.6377

2119ACR 10/2  
2020 This Modification to Mortgage ("Modification") is made this 16<sup>th</sup> day of June,  
between MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is PO  
Box 2026, Flint, MI 48501-2026, as nominee for Bank of America, N.A. and its successors and assigns  
("MERS") and Stephen E McKeon and Gemma L Parker-McKeon (the "Borrower(s)") (together referred to  
herein as the "parties").

### RECITALS

This Modification is made with reference to the following facts:

- A. The Borrower(s) made and executed a Mortgage in favor of MERS as mortgagee of record, dated February 10, 2020, and recorded on February 19, 2020 as Document No. 2005055185, in the Official Records in the Office of the County Recorder of Cook County, State of Illinois ("Mortgage"), legally describing the real property as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- B. The purpose of this Modification is for lot line adjustment.

### TERMS OF MODIFICATION

1. For value received, the parties hereto do hereby modify said Mortgage to provide that the legal description therein shall be as follows ("Secured Property"):

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

2. The Borrower(s) do(es) hereby mortgage, grant and convey the Secured Property to Mortgagee subject to each and all of the terms and conditions of the Mortgage, including this Modification thereto.

3. The terms of the Mortgage, which are incorporated herein by reference, shall remain in full force and effect and be binding thereon to the extent they are not inconsistent with the provisions of this Modification. In the event of any inconsistency between the provisions of this Modification and the original Mortgage, the provisions of this Modification shall control. The Mortgage, herein modified, when signed by all parties hereto, shall constitute one mortgage.

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4. This Modification shall inure to and bind the heirs, devisees, successors and assigns of the parties hereto.

END OF PAGE

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

Property of Cook County Clerk's Office

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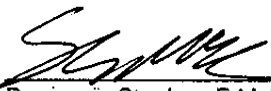
5. This Modification may be executed in counterparts, but shall be of no force and effect unless and until all parties to this Modification have duly executed this document.


IN WITNESS WHEREOF, the parties hereto have executed this Modification the day and year first above written.

Mortgage Electronic Registration Systems, Inc. as nominee for Bank of America, N.A. and its successors and assigns

  
Scot Kielblock  
Vice President



  
Borrower: Stephen E McKeon

  
Borrower: Gemma L Parker-McKeon

Property of Cook County Clerk's Office

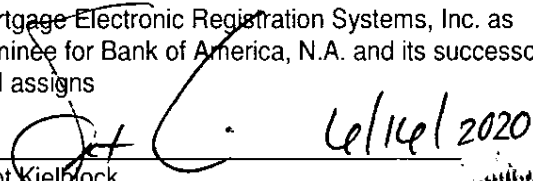
(ALL SIGNATURES MUST BE ACKNOWLEDGED)

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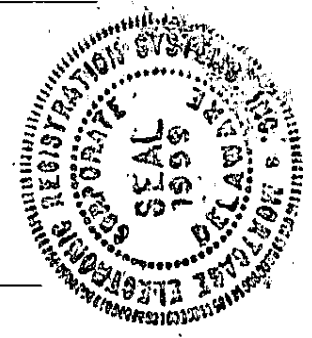
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Mortgage Electronic Registration Systems, Inc. as  
nominee for Bank of America, N.A. and its successors  
and assigns

  
\_\_\_\_\_  
Scot Kielbrock  
Vice President

6/16/2020



\_\_\_\_\_  
Borrower: Stephen E McKeon

\_\_\_\_\_  
Borrower: Gemma L Parker-McKeon

Property of Cook County Clerk's Office


**(ALL SIGNATURES MUST BE ACKNOWLEDGED)**

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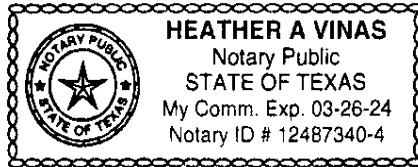
State of Texas  
County of Collin

## CERTIFICATE OF ACKNOWLEDGMENT

This instrument was acknowledged before me on June 16, 2020 (date) by Scot Kielblock, Vice President of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, on behalf of said corporation, as nominee for Bank of America, N.A. and its successors and assigns.

  
Signature of Notary

Title: Notary Public



TYPE OF DOCUMENT: Modification to Mortgage

DOCUMENT DATE: June 16, 2020  
Month Day Year

Property of Cook County Clerk's Office

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## CERTIFICATE OF ACKNOWLEDGMENT

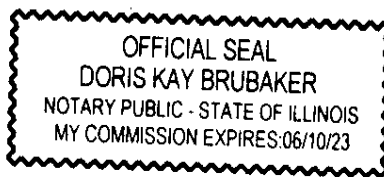
STATE OF ILLINOIS

COUNTY OF COOK

On June 23, 2020, before me, Stephen E McKeon, personally appeared \_\_\_\_\_, known to me (or proved to me on the oath of \_\_\_\_\_) or through \_\_\_\_\_, to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

WITNESS MY HAND AND OFFICIAL SEAL

Doris Kay Brubaker



## CERTIFICATE OF ACKNOWLEDGMENT

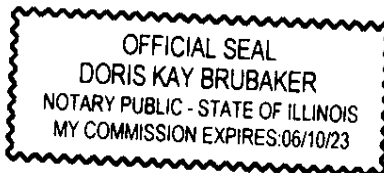
STATE OF ILLINOIS

COUNTY OF COOK

On June 23, 2020, before me, Gemma L. Parker-McKen, personally appeared \_\_\_\_\_, known to me (or proved to me on the oath of \_\_\_\_\_) or through \_\_\_\_\_, to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

WITNESS MY HAND AND OFFICIAL SEAL

Doris Kay Brubaker



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## EXHIBIT "A" Legal Description

UNIT 3501 AND PARKING SPACE UNITS P-319 AND P-320 IN THE EAST ERIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTHWEST 1/4 (EXCEPT THE SOUTH 40 FEET THEREOF) AND THE NORTHEAST 1/4 OF BLOCK 35 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 24, 2003 AS DOCUMENT NUMBER 0329719204, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 55 E. Erie St. #3501, Chicago, IL 60611

PERMANENT INDEX NO.: 17101120111071,17101120111512,17101120111513

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## EXHIBIT "B" Legal Description

UNIT 3501 AND PARKING SPACE UNITS P-65 AND P-66 IN THE EAST ERIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTHWEST 1/4 (EXCEPT THE SOUTH 40 FEET THEREOF) AND THE NORTHEAST 1/4 OF BLOCK 35 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 24, 2003 AS DOCUMENT NUMBER 0329719204, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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