

UNOFFICIAL COPY

Doc#: 2018949037 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/07/2020 10:00 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 27-24-110-045 0900



RELEASE OF MORTGAGE

The undersigned, **COUNTRYWIDE HOME LOANS, INC.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 26, 2006** executed by **LINDA A KOLECKI, AN UNMARRIED WOMAN**, Mortgagor, to **COUNTRYWIDE HOME LOANS, INC.**, Original Mortgagee, and recorded on **FEBRUARY 23, 2006** as Instrument No. **0605420388** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **15945 ASHFORD CT, TINLEY PARK, IL 60477**

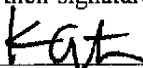
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 01, 2020**.

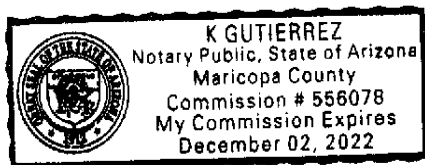
COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


ERIC FERGUSON VICE PRESIDENT

STATE OF **ARIZONA COUNTY OF MARICOPA**) ss.

On **JUNE 01, 2020**, before me, **K GUTIERREZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


K GUTIERREZ (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20200528

BA8050117IM - LR - IL



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BA8050117IM-122358683-KOLECKI

LEGAL DESCRIPTION

THE SOUTHEAST 21.00 FEET OF THE NORTHWEST 68.38 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL", BEING THAT PART OF LOT 4 IN ASHFORD MANOR WEST PHASE II, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE NORTH 89 DEGREES 55 MINUTES 09 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 4 FOR A DISTANCE OF 140.97 FEET; THENCE SOUTH 45 DEGREES 17 MINUTES 48 SECONDS EAST 1.74 FEET TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL"; THENCE CONTINUING SOUTH 45 DEGREES 17 MINUTES 48 SECONDS EAST 136.65 FEET; THENCE SOUTH 44 DEGREES 42 MINUTES 12 SECONDS WEST 63.22 FEET; THENCE NORTH 45 DEGREES 17 MINUTES 48 SECONDS WEST 136.65 FEET; THENCE NORTH 44 DEGREES 42 MINUTES 12 SECONDS EAST 63.22 FEET TO THE POINT OF BEGINNING OF THE "BUILDING PARCEL", IN COOK COUNTY, ILLINOIS.

PARCEL 2:

BENEFIT OF PARCEL 1 EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST PHASE II TOWNHOMES RECORDED AUGUST 24, 1994 AS DOCUMENT 94750735.

Property of Cook County Clerk's Office