UNOFFICIAL CC

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 2005162568

Doc#. 2018907081 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/07/2020 09:46 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAM TRUST H, WHOSE ADDRESS IS C/O 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, ITS SUCCES'SORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/14/2008, and made by ROSALYN BUTLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USA FUNDING CORP., ITS SUCCESSORS AND ASSIGNS and recorded 02/29/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0806047105.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

THE SOUTH 40 FEET OF LOT 13 IN RESULDIVISION OF BLOCK 21 (EXCEPT THE EAST 87.06 FEET OF THE SOUTH 142.4 FEET) OF YOUNG'S CENTRAL SUBDIVISION OF CERTAIN BLOCKS IN SOUTH LAWN IN THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 (AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-08-409-007-0000

Property is commonly known as: 14821 MAIN STREET, HAR VEY

Dated this 01st day of June in the year 2020 CITIMORTGAGE, INC.

SUSAN HICKS

VICE PRESIDENT

Sunt Clerk All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online nutration on this 01st day of June in the year 2020, by Susan Hicks as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/tir, s (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/28/2023

CLAIRE COX Notary Public - State of Florida Commission # GG 317522 My Comm. Expires Mar 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 410801396 2020WL-006 DOCR T012006-03:21:09 [C-1] EFRMIL1





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