

UNOFFICIAL COPY

Doc#: 2018910043 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/07/2020 11:17 AM Pg: 1 of 3

Dec ID 20200301640024
ST/CO Stamp 0-778-403-040 ST Tax \$350.00 CO Tax \$175.00
City Stamp 1-124-965-600 City Tax: \$3,675.00

(Reserved for Recorders Use Only)

WARRANTY DEED

AFTER RECORDING MAIL TO:

Kevin P. Mitrick, Esq.
Lavelle Law
141 W. Jackson Blvd., Suite 2800
Chicago, IL 60604

MAIL REAL ESTATE TAX BILL TO:

Richard Jordan and Jamie Cook
6 E. Monroe St., Unit 1301
Chicago, IL 60603

THE GRANTORS: Ryan Smith and Allison Smith, husband and wife, 1730 W. Foster Avenue, #2, Chicago, IL 60640, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY AND WARRANT to Richard Jordan and Jamie Cook, husband and wife, of _____, to have and to hold, as Tenants ~~by the Entirety~~, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

Commonly known as: **6 E. Monroe St., Unit 1301, Chicago, IL 60603**
PIN: **17-15-100-031-1026**

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

0720ENW76Y249ND
182R

Property of Cook County Office

*buane *Beloria *Joint tenants Rights of Survivorship

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 20CNW764249NB

For APN/Parcel ID(s): 17-15-100-031-1028

UNIT 1301 IN THE MENTOR BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARCEL 1:

LOT 2 IN THE MENTOR MILLENNIUM SUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 15, 2000 AS DOCUMENT 00346334, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 22, 2000 AS DOCUMENT 00461722,

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00595348,

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 9, 1998 AND RECORDED NOVEMBER 23, 1998 AS DOCUMENT 08058760,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010558080; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.