# **UNOFFICIAL COPY**



Doc# 2018913104 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/07/2020 04:13 PM PG: 1 OF 2

Account Number: 64193510

#### **ILLINOIS**

#### RELEASE OF MORFGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by WILLIAM MCGRATH AND LAURA MCGRATH, HUSBAND AND WIFE, as Mortgagors to CHICAGO FINANCIAL SERVICES INC to which The Huntington National Bank is successor by merger and recorded on 07/31/2019, and recorded in Doc # 1921234007, in the office of the Recorder of Deeds of COOK County, the undersigned increby releases said Mortgage which formally encumbered the real property commonly known as 124 LAUKEL AVENUE, WILMETTE, IL 60091 and described further as:

LEGAL ATTACHE	D
PARCEL NUMBER Dated:	05-350117-020-0000 MAY 2 2 2020

The Avntington National Bank successor by merger to CHICAGO FINANCIAL SERVICES, INC

SIGNED: DAVID DARNELL TITLE:AUTHORIZED S!GNER

THE STATE OF OHIO COUNTY OF FRANKLIN

MAY 2 2 2020

BE IT REMEMBERED, That on this \_\_\_\_\_\_\_before me, the subscriber, a Notary

Public in and for said county, personally came the above Company by said officer who personally came the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day

and year last aforesaid.

This Document was prepared by TYLER ERSKIN

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus, Ohio 43231

Record and return to:

The Huntington National Bank P.O. Box 1558 Columbus, Oh 43272-4195 RY PUO OF OTHER

SHERRE M MORALES Notary Public, State of Ohio My Comm. Expires May 18, 2021 S L MY SCY

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2018913104 Page: 2 of 2

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### **LEGAL DESCRIPTION**

Order No.: 19008212NA

For APN/Parcel ID(s): 05-35-117-020-0000

COOK COOK COOK COUNTY CLOCK'S OFFICE THE EAST 40 FEET OF LOT 30 AND THE WEST 35 FEET OF LOT 31 IN BLOCK 17 IN LAKE SHORE ADDITION TO WILMETTE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN IN COOK COUNTY, ILLINOIS.