

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**1000 BLUE GENTIAN RD**  
**SUITE 200**  
**EAGAN, MN 55121**

Doc#: 2018921124 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/07/2020 01:55 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9289-016**  
**PO BOX 1629**  
**EAGAN MN 55121-4400**

Prepared By:  
**BEAU COOK**

MIN: **100348614141219003**  
MERS Phone #: **888-679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, NA**, 1 HOME CAMPUS, DES MOINES, IA 50328. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$96000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **03/04/2015** and recorded on **03/11/2015**, as Instrument No. **1507035028**

Legal Description: **THE EAST 43.90 FEET OF A TRACT OF LAND DESCRIBED AS LOT 2 (EXCEPT THE NORTH 17 FEET THEREOF) AND ALL OF LOT 3 IN J. HARLES' RESUBDIVISION OF PART OF BLOCK 1 OF MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**


Property Address: **7342 N WINCHESTER AVE CHICAGO, IL 60626**  
Parcel Identifier No: **11-30-408-058-0000**

Original Mortgagor: **NICOLE-MARIE KALLOW AND DAVID A KALLOW, WIFE AND HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **06/02/2020**

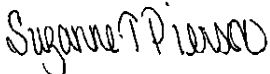
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: 

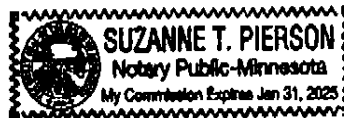
**BRIAN MCCANN, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Dakota** } ss.

On **06/02/2020** before me, **SUZANNE T PIERSON**, a Notary Public, personally appeared **BRIAN MCCANN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



**SUZANNE T PIERSON**, Notary Public  
My Commission Expires: **01/31/2025**



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