Recording Requested By: WELLS FARGO BANK, N.A

When Recorded Return To:

WELLS FARGO BANK, N.A.

DES MOINES, IA 50306-9655

LIEN RELEASE DEPT F0013-012 AU 35101

P.O. BOX 14469

JNOFFICIAL CO



Doc# 2018928059 Fee \$93,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/07/2020 12:39 PM PG: 1 OF 3

RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0417759544 "TOWEY" Lender ID:0GE044/0417759594 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS PLAT WELLS FARGO USA HOLDINGS, INC. successor by merger to WELLS FARGO FINANCIAL ILLINOIS, INC. holder of a certain mortgage, made and executed by MARGARET TOWEY, originally to WELLS FARGO FINANCIAL ILLINOIS, INC., in the County of Cook, and the State of Illinois, Dated: 09/16/2005 Recorded: 09/22/2005 in Book/Reel/Liber: N/A Page/Folio: I //A as Instrument No.: 0526510032, does hereby acknowledge full payment and satisfaction of the same, and in consideration there of does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-31-417-050-1025 Property Address: 6440 WEST DEVON AVENUE 307, CHICAGO, IL 60031

PXE. IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

2018928059 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

WELLS FARGO USA HOLDINGS, INC. successor by merger to WELLS FARGO FINANCIAL ILLINOIS, INC. On June 4th, 2020

KIMBERLY WHITE, Vice President

STATE OF California COUNTY OF San Bernardino

On June 4th, 2020 before me, ROSIE MEDRANO, Notary Public, personally appeared KIMBERLY WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and officials eal,

ROSIE MEDRANO

Notary Expires: 07/02/2021 #2203763

ROSIE MEDRANO COMM. #2203763 NOTARY PUBLIC - CALIFORNIA RISAN BERNARDINO COUNTY My Comm. Expires July 2. 2021

(This area for notarial seal)

Prepared By: Kimberly White, WELLS FARGO BANK, N. 1003 E. BRIER DRIVE, MAC E0501-042, SAN BERNARDINO, CA 92408 800-572-3358

Office

UNOFFICIAL COPY

Exhibit 'A'

PARCEL 1:

UNIT NO. 307 IN THE DEVON PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 IN HRUBY AND COMPANYS FIRST ADDITION IN THE EAST 1/2 OF THE SOUTH EAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT LYING BETWEEN SOUTHEASTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF MILWAUKEE AVENUE, EXCEPT THAT PART OF LOT 14 IN HRUBY AND COMPANY'S FIRST ADDITION IN THE EAST 1/2 OF THE SOUTHEASTERLY FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DEPCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTHWESTERLY LINE OF SAID LOT AT INTERSECTICLY A/ITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AS WIDT INFO (SAID POINT BEING 54 FEET SOUTHWESTERLY OF AND PARALLEL TO THE CENTER LINE OF SAID MILWAUKEE AVENUE) THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AS WIDENED, A DISTANCE OF 50 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OP SAID LOT A DISTANCE OF 65 FEET; THENCE WESTERLY TO A POINT IN THE NORTHWESTERLY LINE OF SAID LOT, 110 FEET SOUTHWESTERLY OF THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG THE NOP, HAVESTERLY LINE OF SAID LOT A DISTANCE OF 110 FEET TO THE POINT OF BEGINNING AND EXCEPT THAT PART OF LOT 14 IN HRUBY AND COMPANY'S FIRST ADDITION IN THE EAST 1/2 OF THE SOUTH EAST FRACT. ONAL 1/4 OF THE FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID LOT 14 WITH A LINE 21 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 14 SAID POINT OF BEGINNING BEING THE POINT OF INTERSECTION OF THE SOUTH WESTERLY LINE OF

MILWAUKEE AVENUE AS WIDENED WITH THE NORTH INTERPLY LINE OF DEVON AVENUE; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID MILWAUKEE AVENUE AS WIDENED A DISTANCE OF 110 FEET; THENCE SOUTHWESTERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE, AS WITCHED TO ITS INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID DEVON AVENUE FROM A POINT 125 FEET (VEST OF THE POINT OF BEGINNING; THENCE SOUTH ALONG SAID LAST DESCRIBED LINE TO THE NORTH LINE OF DEVON AVENUE; THENCE EAST ALONG THE NORTH LINE OF SAID DEVON AVENUE A DISTANCE OF 125 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85176512, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 8 AND STORAGE SPACE 28 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 85 176 512, IN COOK COUNTY, ILLINOIS.

Parcel # 10-31-417-050-1025