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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/07/2020 03:35 PM PG: 1 OF 3

Recording Requested by:
UnionBanCal Mortgage Corp.

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

Property of COOK COUNTY RECORDER OF DEEDS

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #3009051 WOLF COOK, County, Illinois
MIN #100853700004806890 SIS#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by MICHAEL T WOLF, AS TRUSTEE OF THE MICHAEL T WOLF REVOCABLE LIVING TRUST DATED NOVEMBER 9, 2017 AND MICHELLE BREWER, AS TRUSTEE OF THE MICHELLE BREWER DECLARATION OF TRUST DATED FEBRUARY 23, 2006, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 02/15/2018 Recorded: 03/16/2018 as instrument No.:1807547059, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 11-20-102-024-0000
Property Address: 701 SHERIDAN RD., EVANSTON, IL 60202

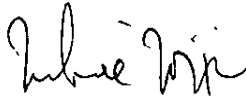
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S Y
M N
SC Y
E N
INT JH

✓

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On 05/14/2020

By: 
Julie Jojic, Assistant Secretary

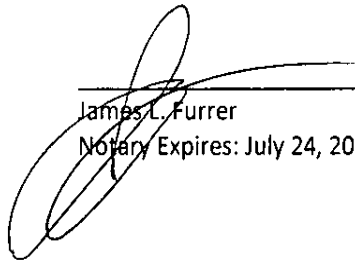
Certificate of Acknowledgment

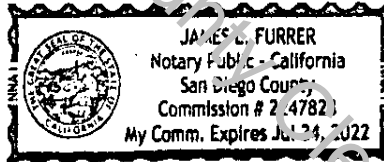
State of California)
County of San Diego)

On 05/14/2020, before me, James L. Furrer, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


James L. Furrer
Notary Expires: July 24, 2022 #2247828



(this area for notarial seal)

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Exhibit A

LOT 1 IN EHRLICH'S RESUBDIVISION OF LOTS 13 TO 20 INCLUSIVE WITH VACATED ALLEYS IN BLOCK 2 OF ARNOLD AND WARRENS ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 17747631, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office