UNOFFICIAL COPY

Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc#. 2018928007 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/07/2020 09:51 AM Pg: 1 of 2



RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by MICHAEL VALLEJO AND SANDRA VALLEJO, HUSBAND AND WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated 103/13/2015 Recorded: 04/21/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1511119079, does hereby exchowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said incitrage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 7 IN BLOCK 5 IN MEADOW WALK, BEING A RESUBDIVISION OF PAF (**) F BLOCKS 1, 2, 3, 6, 7, 8, 9 AND 10 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT NO. 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 24, 1986, AS DOCUMENT NO. 86435380, IN COOK COUNTY, I'LLINOIS.

Assessor's/Tax ID No. 02-19-140-007-0000
Property Address: 1295 SUMAC TRAIL, HOFFMAN ESTATES, IL 60192-1174

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On June 1st, 2020

SYLVIA RAMIREZ, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas COUNTY OF Dallas

On June 1st, 2020, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DANIELA HORVATH

Notary Expires: 01/27/2024 #128667890

HTAVROH ALBINAD Notary Public, State of Texas Comm. Expires 01-27-2024 Notary ID 128862890

(This area for notarial seal)

Prepared By:

OPER 8s.

OLANDA CONTRACTOR OFFICE OF THE CONTRACTOR OF THE CONTRA Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. CC OPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432