Chicago Title

UNOFFICIAL COPY

205502252466

WARRANTY DEED

MAIL RECORDED DEED TO:

Doc#. 2018933131 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/07/2020 12:21 PM Pg: 1 of 3

Dec ID 20200301648948

ST/CO Stamp 0-320-765-152 ST Tax \$600.00 CO Tax \$300.00

MAIL TAX BILL TO: Adel Abood 12601 Sou nwest Hwy. Palos Park, IL 60 464 (Reserved for Recorders Use Only)

GRANTOR, **SK Investment Group, LLC**, an Illinois limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Members and/or Managers of said limited liability company, CONVEY and WARRANT to **Adel Abood**, to have and to hold, the following described Real Estate situated in the County of **Cook**, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number:

23-27-417-109-0000

Address of Real Estate:

12601 Southwest Hwy., Palos Park, IL 60464

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special assessments confirmed after the Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record, (d) Zoning laws and ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

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In Witness Whereof, said Grantor has caused its naits Member/Manager, this day of	ame to be signed to these presents by
Brandon L. Sisk, Manager of SK Investment Gro	oup, LLC
STATE OF LLL	
COUNTY OF WILL) SS	•
I, the undersigned, a Notary Public, in and for the C HEREBY CERTIFY that, Brandon L. Sisk, Manag personally known to me to be a Member/Manager of	er of SK Investment Group, LLC,
to me to be the same person (s) whose name(s) is/a instrument, appeared before mu this day in person	are subscribed to the foregoing
such Member/Manager, he/she/they signed and de authority given by the Members/Managers of said of	livered the said instrument, pursuant to
voluntary act, and as the free and voluntary act and and purposes therein set forth.	
Given under my hand and official seal, this	g of <u>llay</u> , 2020.
Commission expires Oct 7, 2020	Hellen & Muterius
PREPARED BY:	Notar / Public
Dean J. Lurie	C.

Dean J. Lurie Attorney at Law 1 E. Wacker Dr., Suite 2610 Chicago, IL 60601

"OFFICIAL SEAL"
HELLEN E WHITI-JENKINS
Notery Public - State of Illinu's
My Commission Expires October 77, 2020

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LEGAL DESCRIPTION

Order No.: 20SS0225246LP

For APN/Parcel ID(s): 23-27-417-009-0000

LOT 2 IN ZIMMERMAN'S SUBDIVISION, BEING A RESUBDIVISION OF BLOCK 6 IN MANSON'S AND PAL 27, TOV.
MITY, ILLIN
OR COOK COUNTY CLORA'S OFFICE CO'S FOURTH PALOS PARK SUBDIVISION, IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.