

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2019007069 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/08/2020 09:36 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MAURICE SYKES SR A/K/A MAURICE SYKES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **03/25/2019** and recorded on **09/20/2019**, in Book **N/A** at Page **N/A**, and/or as Document **1926345069** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-24-306-010-0000**

Property Address: **6759 S BENNETT AVENUE CHICAGO, IL 60649**

Witness the due execution hereof by the owner of said mortgage on **06/02/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Chastity Newsome

Chastity Newsome
Vice President

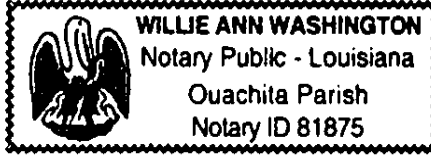
UNOFFICIAL COPY

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **06/02/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Willie Ann Washington - 81875 , Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1317629217
MIN: **101209600001145657**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NUMBER: 1317629217

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOTS 12 AND 13 IN BLOCK 2 IN JACKSON PARK HIGHLANDS IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 20-24-305-010-0000

BEING THE SAME PROPERTY CONVEYED TO MAURICE SYKES, SR., A MARRIED MAN BY DEED FROM BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK, NA AS TRUSTEE FOR AMU 2007-HY1, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK AS ATTORNEY IN FACT RECORDED 05/24/2010 IN DEED 1014457000, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Property of Cook County Clerk's Office