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Recording Requested/Prepared By: Praveen Kumar.tirumala Computershare Title Services 8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129 Voice: 1-800-315-4757

When Recorded Return To: Computershare Title Services 8742 Lucent Blvd. Suite 400 Highlands Ranch. CO 80129 Doc#. 2019007218 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/08/2020 12:11 PM Pg: 1 of 3



RELEASE OF MORTGAGE

ORDER #: 276348 "CARPIE FRANZEN" COOK COUNTY RECORDER, ILLINOIS MIN #:100425240012474883 MERS PHONE #: 1-888-679-6377

Dated: June 02, 2020

FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOFTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgag are cecuted by CARRIE FRANZEN AND VIKTOR TODOROVIC, WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONPOINT, A DIV. OF FFFC, AN OP. SUB. OF MLBT CO., FSB, ITS SUCCESSORS AND ASSIGNS dated FEBRUARY 16, 2007 calling for the original principal sum of dollars (\$56,000.00), and recorded on FEBRUARY 26, 2007 in and/or Instrument # 0705747063, of the records in the office of the Recorder of COOK CONTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$56,000.00

Tax Parcel ID: 13-11-313-018-0000

Property Address: 4932 N HARDING AVE, UNIT 1N, CHICAGO, IL INOIS 60625 Subdivision: 11

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate 'and by its proper officers, they being thereto duly authorized, this 2nd day of June, 2020.

FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-FACILED CERTIFICATES, SERIES 2007-FFC, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTERES 1 TO BANK OF AMERICA, N.A., AS TRUSTEE, SU

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By:

BARRY COON VICE PRESIDENT State of COLORADO County of DOUGLAS

Hara

On June 02, 2020, before me, Christine R. Peterson a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Barry Coon, VICE PRESIDENT of FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FFC, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SU personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

Chatan & Peterson

CHRISTINE R PETERSON NOTARY PUBLIC STATE OF COLORADO LUT RY ID 20094016171

Notary Public

Christine R. Peterson

My commission expires June 11, 2021

Notary ID: 20094016171 DAN # 20094016171 - 345152 (This area is for notarial seal)

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Exhibit "A" Legal Description

PARCEL 1:

UNIT IN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4932 NORTH HARDING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0612318008, IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 4932 NORTH HARDING AVENUE, #1N

NC.
2.
13-018-9.
COUNTY CLERK'S OFFICE CITY: CHICAGO CITY: CHICAGO ZIP CONTAX NUMBER: 13-11-313-018-3000