

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#. 2019021022 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/08/2020 09:23 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NATALIE PEDRAZA AND RICARDO PEDRAZA** to **JPMORGAN CHASE BANK, N.A.**, dated **04/29/2005** and recorded on **05/13/2005**, in Book N/A at Page N/A, and/or as Document **0513317099** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **26-31-407-035-0000**

Property Address: **13430 S AVENUE O CHICAGO, IL 60633**

Witness the due execution hereof by the owner of said mortgage on **06/02/2020**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

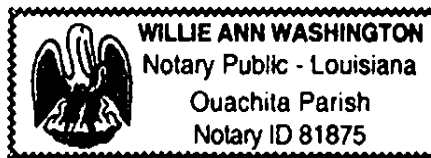
Rhonda B Bias
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **06/02/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Willie Ann Washington

Willie Ann Washington - 81875, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 7800412497

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Loan No. 7800412497

EXHIBIT A

THE SOUTH HALF 1/2 OF LOT TWELVE 12 AND ALL OF LOT THIRTEEN 13 IN BLOCK SEVENTEEN 17 IN THE SUBDIVISION OF BLOCK TEN 10, ALL OF BLOCK SEVENTEEN 17 AND THE NORTH TWO HUNDRED NINETY TWO AND ONE TENTH 292.1 FET OF BLOCK EIGHTEEN 18 OF THAT CERTAIN SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE NORTH EAST QUARTER 1/4 OF SOUTH EAST QUARTER 1/4 OF NORTH EAST QUARTER 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DECEMBER 10, 1923 AS DOCUMENT 8213687, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office