



Doc# 2019157075 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/09/2020 01:28 PM PG: 1 OF 3

**PREPARED BY, AND
AFTER RECORDING RETURN TO:**

Melissa Ann Mason, Esq.
Krooth & Altman LLP
1850 M Street, NW, Suite 400
Washington, DC 20036

ASSIGNMENT OF MORTGAGE

**BLACKSTONE COURT
CHICAGO, COOK COUNTY, ILLINOIS**

2019 SA 809133NA

FOR VALUE RECEIVED, and for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **BERKELEY POINT CAPITAL LLC**, d/b/a **NEWMARK KNIGHT FRANK**, a Delaware limited liability company (the "Assignor") whose address is 7700 Wisconsin Avenue, Suite 1100, Bethesda, Maryland 20814, as of June 30, 2020, does hereby sell, assign, transfer, set over and deliver unto **FANNIE MAE**, a corporation organized and existing under the laws of the United States of America (the "Assignee"), whose address is c/o Berkeley Point Capital LLC, d/b/a Newmark Knight Frank, 7700 Wisconsin Avenue, Suite 1100, Bethesda, Maryland 20814, all of its right, title and interest in, to and under the following:

That certain Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing from **BLACKSTONE COURT LLC**, an Illinois limited liability company (the "Borrower"), to **BERKELEY POINT CAPITAL LLC**, d/b/a **NEWMARK KNIGHT FRANK**, a Delaware limited liability company (as the "Lender" therein), dated as of even date herewith, and recorded on the same date as this Assignment of Mortgage is recorded in the Records of Cook County, Illinois describing certain real estate located in Chicago, Illinois and more particularly described in Exhibit "A" attached hereto and made a part hereof (the "Security Instrument"). The Security Instrument secures a certain Multifamily Note dated of even date herewith, from the Borrower to the Lender in the original principal amount of Five Million Five Thousand and No/100ths Dollars (\$5,005,000.00), which Multifamily Note has also been endorsed and delivered this date from the Assignor to the Assignee.

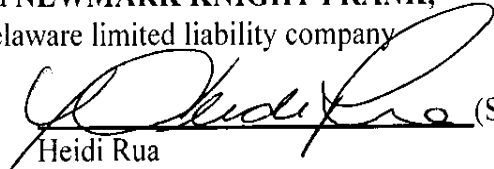
**[DOCUMENT EXECUTION AND ACKNOWLEDGMENT
OCCUR ON THE FOLLOWING PAGE]**

UNOFFICIAL COPY

IN WITNESS WHEREOF, the Assignor has, as of the date and year first above written, caused this Assignment of Mortgage to be executed, acknowledged and delivered on its behalf by its duly authorized officer.

ASSIGNOR:

BERKELEY POINT CAPITAL LLC,
d/b/a **NEWMARK KNIGHT FRANK,**
a Delaware limited liability company

By:  (SEAL)
Heidi Rua
Managing Director

Property of Cook County Clerk's Office

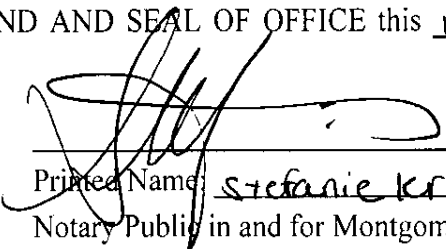
ACKNOWLEDGMENT

STATE OF MARYLAND)

MONTGOMERY COUNTY)

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Heidi Rua, known to me to be Managing Director of BERKELEY POINT CAPITAL LLC, d/b/a NEWMARK KNIGHT FRANK, a Delaware limited liability company, the limited liability company that executed the foregoing instrument, and known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was the act of the said limited liability company and that she executed the same as the act of such limited liability company for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 15th day of June, 2020.


Printed Name: Stefanie Krzeminski
Notary Public in and for Montgomery County, Maryland

My commission expires:

Attachment:
Exhibit "A" - Legal Description

STEFANIE KRZEMINSKI
Notary Public-Maryland
Montgomery County
My Commission Expires
October 11, 2023

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN BENNETT'S SUBDIVISION OF LOTS 3 TO 6 IN COUNTY CLERK'S DIVISION OF THE NORTH 1/2 OF THE WEST 17 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

5724-3d S Blackstone
Ave.

Chgo # 60637

Pin 20-14-217-027-0000