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When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2019107148 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/09/2020 11:26 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Cenlar FSB. 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments.

FOR GOOD AND VALUAD F CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., MS 5-251, COFAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/21/2017, and made by MARGARITA BOYLE, A MARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC., AS MORTGAGEE, AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC, ITS SUCCESSORS AND ASSIGNS and recorded 08/28/2017 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1724008136**.

Upon the property situated in said State and County as nore fully described in said Mortgage or herein to wit:

LOT 7 IN BARTLETT ON THE GREENS SUBDIVISION AND P.U.D. PLAT OF PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1988 AS DOCUMENT NO. 88010837, IN COOK COUNTY, IL LINOIS.

Tax Code/PIN: 06-29-204-007-0000

Property is commonly known as: 664 GOLFERS LANE, BARTLET 7 in 60103.

Dated this 03rd day of June in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS

LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of June in the year 2020, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS''), AS MORTGAGEE, AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2023



OH'S

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENAV 413075708 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100030203309202424 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032006-01:00:36 [C-1] EFRMIL1



