

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2019107270 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/09/2020 01:41 PM Pg: 1 of 3

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600043924**  
**NIKOLAOS ANGELOPOULOS**  
PO Date: 05/20/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**NIKOLAOS ANGELOPOULOS AND NICOLE ANGELOPOULOS**

to **PNC BANK NATIONAL ASSOCIATION** dated October 26, 2018 calling for the original principal sum of dollars  
(\$95,317.77), and recorded in Mortgage Record , page and/or instrument # 1835406091, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1117 PROSPECT LN, DES PLAINES IL - 60018**  
Tax Parcel No. 09-29-101-201-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 2nd day of June, 2020.

**PNC BANK NATIONAL ASSOCIATION**

By

*Karen Borgia*

\_\_\_\_\_  
**KAREN BORGIA**  
Its **ASSISTANT VICE PRESIDENT**

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NIKOLAOS ANGELOPOULOS

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of June, 2020, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

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**NIKOLAOS ANGELOPOULOS**

**7600043924**

PO Date: **05/20/2020**

## EXHIBIT A

LOT 2 IN KOZMER'S RESUBDIVISION OF LOT 26 IN DEXTER ACRES, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID KOZMER'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 3, 1973 AS DOCUMENT NUMBER 2683695, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office