

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**1000 BLUE GENTIAN RD**  
**SUITE 200**  
**EAGAN, MN 55121**

Doc#: 2019107221 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/09/2020 12:40 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9289-016**  
**PO BOX 1629**  
**EAGAN MN 55121-4400**

Prepared By:  
**JONATHON CLEVELAND**

MIN: **10002420000696382**  
MERS Phone #: **888-679-6377**

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026**. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$186354.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **01/31/2005** and recorded on **02/18/2005**, as Instrument No. **0504920075**

Legal Description: **LOT 16 IN BLOCK 2 IN SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO KNOWN AS A SUBDIVISION OF THE SOUTH 666 FEET WEST OF CENTER OF WILLOW AVENUE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **5510 WEST RICE STREET CHICAGO, IL 60651**

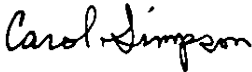
Parcel Identifier No: **16-04-324-018-0000**

Original Mortgagor: **TRAMELL DAVIS AND JOYCE DAVIS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Date: **06/03/2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



By: \_\_\_\_\_

**CAROL SIMPSON, Assistant Secretary**

STATE OF **MD** }  
COUNTY OF **Frederick** } ss.

On **06/03/2020**, before me **SAMANTHA OCTAVIA HARRIS**, Notary Public, personally appeared **CAROL SIMPSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.



**SAMANTHA OCTAVIA HARRIS**, Notary Public  
My Commission Expires: **07/10/2023**

**SAMANTHA OCTAVIA HARRIS**  
**NOTARY PUBLIC**  
**FREDERICK COUNTY**  
**MARYLAND**

**My Commission Expires 07-10-2023**

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