

UNOFFICIAL COPY

Doc#. 2019121089 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/09/2020 11:47 AM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1019450101

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GARRETT A PITTMAN AND MARY S PITTMAN** to **ALLIANT CREDIT UNION** bearing the date 07/27/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1829049019**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOTS 11 AND 12 IN BLOCK 24 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND SOUTH 1/5 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 08-11-424-016-0000

Property is commonly known as: 727 S WE GO TRL, MOUNT PROSPECT, IL 60056-3666.

Dated this 03rd day of June in the year 2020
ALLIANT CREDIT UNION



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 412765623 UAERC DOCR T032006-12:27:45 [C-2] ERCNIL1



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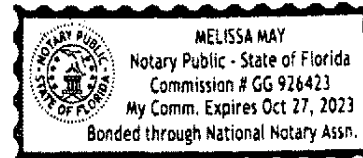
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Loan Number 1019450101

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 03rd day of June in the year 2020, by Alan Baker as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May
MELISSA MAY
COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 412765623 UAERC DOCR T032006-12:27:45 [C-2] ERCNIL1



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