

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**1000 BLUE GENTIAN RD**  
**SUITE 200**  
**EAGAN, MN 55121**

Doc#. 2019121144 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/09/2020 01:31 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9289-016**  
**PO BOX 1629**  
**EAGAN MN 55121-4400**

Prepared By:  
**JONATHON CLEVELAND**

MIN: **1005883091202-3773**  
MERS Phone #: **888-679-6377**

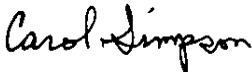
### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR JNC MORTGAGE SERVICES, INCORPORATED UNITED MORTGAGES SERVICES, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$236716.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **01/15/2010** and recorded on **02/03/2010**, as Instrument No. **1003450016**  
Legal Description: **UNIT 4929-3 AND PARKING SPACE P-8 IN 4924-26S. INDIANA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 1 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 2007 AS DOCUMENT NUMBER 0731215129, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Property Address: **4926 INDIANA AVE. #3 CHICAGO, IL 60615**  
Parcel Identifier No: **20-10-114-033-1005, 20-10-114-033-1016**

Original Mortgagor: **ELHADJIM THIAM AND AALIYAH HAMIDULLAH N/K/A AALIYAH THIAM, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR JNC MORTGAGE SERVICES, INCORPORATED UNITED MORTGAGES SERVICES, ITS SUCCESSORS AND ASSIGNS**  
Date: **06/03/2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR JNC MORTGAGE SERVICES, INCORPORATED UNITED MORTGAGES SERVICES, ITS SUCCESSORS AND ASSIGNS**



By: \_\_\_\_\_  
**CAROL SIMPSON, Assistant Secretary**

STATE OF **MD** }  
COUNTY OF **Frederick** } ss.

On **06/03/2020**, before me **SAMANTHA OCTAVIA HARRIS**, Notary Public, personally appeared **CAROL SIMPSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR JNC MORTGAGE SERVICES, INCORPORATED UNITED MORTGAGES SERVICES, ITS SUCCESSORS AND ASSIGNS** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.



\_\_\_\_\_  
**SAMANTHA OCTAVIA HARRIS**, Notary Public  
My Commission Expires: **07/10/2023**

**SAMANTHA OCTAVIA HARRIS**  
**NOTARY PUBLIC**  
**FREDERICK COUNTY**  
**MARYLAND**  
My Commission Expires **07-10-2023**