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Doc#. 2019139180 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/09/2020 01:57 PM Pg: 1 of 4

Dec ID 20200601692779

ST/CO Stamp 0-943-955-168 ST Tax \$270.00 CO Tax \$135.00

WARRANTY DEED Corporation to Individual

This agreement, made this 15th day of May, 2020, between Andela Avdi, a married woman, and Luxara Developments LLC a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, parties of the first part, and Vijaya Bhaskar Bijjam and Madhavi Dereddy, husband and wife

party of the second part, WITT ESSETH, that the parties of the first part, for and in consideration of the sum of ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY AND WARRANT unto the party of the second part, and to his/her/their heirs and assigns, FOREVER, all the following described real estate, situated and described as follows, to wit

Lot 2, in Unit 2 of Lexington Fields, being a Subdivision of parts of Sections 13 and 24, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded April 18, 1957 as Document Number 16880813, (except that part of Lot 2 lying Westerly of a Straight line which intersects the Northerly line of said Lot 2 a distance of 30 feet East of the Northwest Corner of said Lot and which intersects the Southerly line of said Lot 2 a distance of 25 feet East of Southwest corner of said Lot 2), in Cook County, Illinois

COMMONLY KNOWN AS: 505 N. Meacham Rd., Schaumburg, IL 60173

PIN: <u>07-13-302-003-0</u>000

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2020 and subsequent years.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, tide, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and

| STEV/AR**T YTU**E | 1904: Dichi Pizza, Suita 100 | Persivite, il 30450

VILL GE OF SCHAUMBURG RUAL PSTATE TRANSFER TAX

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appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attest by its Secretary, the day and year first above written.

Luxara Developments LLC			
arme of Corp. By:	Attest:		
Its President		Its Secretar	<u> </u>
nd ANDELA AVDI Andrelog Ad	\ \ '		
GEAL ERT	TE TRANSFER TA	AY	02-Jun-2020
	THE THE PARTY OF T	COUNTY:	135.00
Uisconsin		(LLINOIS:	270.00
TATE OF-HELTNOIS)		TOTAL:	405.00
TATE OF HELINOIS) SS	302-003-0000	20200601692779	0-943-955-168
OUNTY OF DuPage)		,	
,			

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Kesta Shamata, personally known to me to be the President of, Luxura Developments LLC, an Illinois Corporation, and Andels Asci personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of May

Commission expires 5-13, 20 23,

This instrument prepared by: Eileen Pearse, Ciesla & Pearse PC, 1755 S. Naperville Rd. Suite 1008. Wheaton, IL 60189

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UNOFFICIAL COPY This page only for notary proposes appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed. and has caused its name to be signed to these presents by its President, and attest by its Secretary, the day and year first above written <u>Luxara Developments LLC</u> Name of Corp. By: Its Secretary Ox Coot Co. STATE OF ILLINOIS COUNTY OF DuPage) I, the undersigned Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that, Kosta Shamata, personally known to me to by the President of, Luxara Developments LLC, an Illinois Corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and the context, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth Given under my hand and official seal, this $\frac{27}{4}$ day of \mathcal{M}_{5}

This instrument prepared by : Eileen Pearse, Ciesla & Pearse PC, 1755 S. Naperville Rd. Suite 100 Wheaton, IL 60189

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ADAM STEFKO Notary Public, State of Illinois Commission Expires 10/06/2020

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Recorder's Office Box No. Property of Cook County Clerk's Office

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