

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2019206021 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/10/2020 10:13 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSEPH A MAHONEY AND HEIDI M MAHONEY** to **JPMORGAN CHASE BANK, N.A.**, dated **06/11/2009** and recorded on **05/23/2009**, in Book N/A at Page N/A, and/or as Document **0917415038** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

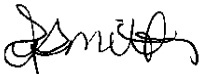
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-24-327-045-0000**

Property Address: **8226 N WISNER ST NILES, IL 60714**

Witness the due execution hereof by the owner of said mortgage on **06/03/2020**.

**JPMORGAN CHASE BANK, N.A.**



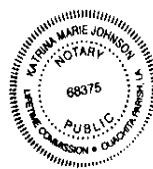
Johnetta Smith  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **06/03/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A.  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1829409319

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Loan No. 1829409319

## EXHIBIT A

Lot 6 in Block 5 In Oakton Manor First Addition, being a Subdivision of the Northwest 1/4 of the Southwest 1/4 of Section 24, Township 41 North, Range 12, East of the Third Principal Meridian, excepting therefrom the following described Tract: beginning at a point in the North line of the Southwest 1/4 of said Section 24, said point being 166.65 feet West of the East line of the Northwest 1/4 of the Southwest 1/4 of said Section 24, thence West along said North line 333.30 feet, thence South in a straight line 1325.80 feet more or less to a point in the South line of the North 1/2 of the Southwest 1/4 of said Section 24, thence East along said South line 333.27 feet to a point, said point being 166.63 feet West of the East line of the Northwest 1/4 of the Southwest 1/4 of said Section 24, thence North in a straight line 1126.20 feet more or less to the point of beginning, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, as Document Number 1436658. County of Cook, State of Illinois.

Cook County Clerk's Office