## UNOFFICIAL CO

Doc#. 2019206027 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/10/2020 10:20 AM Pg: 1 of 2

This instrument drafted by and after recording return to: Amanda Miller Quicken Loans, LLC 635 Woodward Ave. Detroit, MI 48226

#### DISCHARGE OF MORTGAGE

Loan Number: 3425375414

800-226-6308

That a certain mortgage in the original principal amount of \$164,900.00, executed by JACOB CLARK, A MARRIED MAN AND I.M MA CLARK, HIS WIFE to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated May 21, 2019 and recorded May 24, 2019 in Document No. 19144447003, OR Book --Page -- is discharged as to the property legally described as:

Parcel ID: 24-12-204-011-0000 Commonly known as: 9542 S Campbell Ave Evergreen Park IL, 60805

### SEE ATTACHED LEGAL DESCRIPTION

Dated this May 12, 2020

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as no ninee for

QUICKEN LOANS INC., its successors and assigns

By: Andrew Curd

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On May 12, 2020, before me, Jennifer Mauricio, the above signed officer, Andrew Curd, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State Michigan, County Of MACOMB

My Commission Expires: November 21, 2026

Acting in the County of Wayne

JENNIFER MAURICIO NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF MACOMB My Commission Expires November 21, 2026

Acting in the County of WAYNE

C/6/4'50,

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# **UNOFFICIAL COPY**

#### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 8 IN EVERGREEN HEIGHTS A SUBDIVISION OF LOT 2 IN BLOCK 3 IN PETERSON AND WEATHERFORD'S SUBDIVISION OF BLOCKS 1 TO 4 TOGETHER WITH VACATED STREETS BETWEEN SLOCKS 1 TO 3 AND VACATED EAST 14 FEET OF SAID ADJOINING BLOCK 4 OF WEST IN HARRY W. HONORE JR SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTH 3/8 THE RINCIPA.

THE RINCIPA.

TO OF COOF COUNTY CLORES OFFICE OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIS D PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.