

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Mitull Solanki  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2019215073 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/10/2020 11:37 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Mitull Solanki

Lender ID: E31  
Loan #: 0021324595  
Investor Loan #: E31  
MIN: 100392411202533959  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MEE JEONG CHONG, AN UNMARRIED WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 01/09/2018 Recorded: 01/19/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1801913002

Loan Amount: **\$176000.00**

Legal Description: **PARCEL 1: UNIT 303 IN THE HIGGINS PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE WESTERLY 7 FEET 10 INCHES AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF) IN BLOCK 47 IN THE VILLAGE OF JEFFERSON, IN SECTIONS 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412631054, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-4 AND STORAGE SPACE S-6 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0412631054, AS MAY BE AMENDED FROM TIME TO TIME.**

Parcel Tax ID: **13-09-328-081-1011**

County: Cook County, State of Illinois

Property Address: 5533 W HIGGINS AVE APT 303, CHICAGO, IL 60630

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/04/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **ARIADNE OHLSON**

Title: **VICE PRESIDENT**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **06/04/2020**, before me, **MICHAEL GOLASZEWSKI**, Notary Public, personally appeared **ARIADNE OHLSON**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MICHAEL GOLASZEWSKI**  
My Commission Expires: **11/17/2023**

Drafted By: **Mitull Solanki**

Property of Cook County Clerk's Office