

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Parag Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2019220005 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/10/2020 08:36 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Parag Patel

Lender ID: 313
Loan #: 1459224257
Investor Loan #: 313
MIN: 1003336-000049271-3
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BRENDEN GARLICK, A SINGLE MAN.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 08/15/2019 Recorded: 08/19/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1926206057

Loan Amount: **\$339900.00**

Legal Description: LOT 2 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NUMBER 89508616, IN COOK COUNTY, ILLINOIS. EXCEPTING: THAT PART OF LOT 2 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 27 AND PART OF THE NORTHWEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NO. 89508616, IN COOK COUNTY, ILLINOIS, BEARINGS AND DISTANCES BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83 (2007 ADJUSTMENT) WITH A COMBINED FACTOR OF 0.99991329, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTHEASTERLY, 94.74 FEET ALONG THE NORTH LINE OF SAID LOT 2, BEING A CURVE TO THE LEFT HAVING A RADIUS OF 5,798.45 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 74 DEGREES 00 MINUTES 02 SECONDS EAST, 94.74 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 04 MINUTES 04 SECONDS EAST, 15.57 FEET ALONG THE EAST LINE OF SAID LOT 2; THENCE NORTHWESTERLY, 94.72 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 5,813.45 FEET, THE CHORD OF SAID CURVE BEARS NORTH 74 DEGREES 02 MINUTES 35 SECONDS WEST, 15.65 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **06-27-309-002; 06-27-309-007**

County: Cook County, State of Illinois

Property Address: 720 OLIVE PKWY, BARTLETT, IL 60103

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/03/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 
Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **06/03/2020**, before me, **KRISTINE R HARTMAN**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **KRISTINE R HARTMAN**
My Commission Expires: **11/01/2023**



Drafted By: **Parag Patel**

Property of Cook County Clerk's Office