

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#. 2019239022 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/10/2020 09:13 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: PAM SULLIVAN**

Loan #: **3260107857**  
MIN: **100786801963790285**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JACOB L ZERKLE AND ELISABETH K ZERKLE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS BENEFICIARY, AS NOMINEE FOR A & N MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS**

Dated: 07/26/2019 Recorded: 08/07/2019 as Instrument No: 1921947004

Loan Amount: **\$456,000.00**

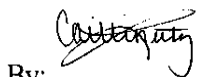
Legal Description: **SEE ATTACHED**

Parcel Tax ID: **17-22-109-138-1068**

County: **Cook County, State of Illinois**

Property Address: **1502 S PRAIRIE AVE UNIT M CHICAGO, IL 60605**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/03/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.  
COUNTY OF PORTAGE

This instrument was acknowledged before me on **06/03/2020**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **PAM SULLIVAN**



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**.PARCEL 1:**

**UNIT C-29, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93557312, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID AND ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 93064853.**

Property of Cook County Clerk's Office