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CC FINANCING STATEMENT AMENI	DMENT		Doc# 2019	*2019540031 540074 =		·=· ·=#
DLLOW INSTRUCTIONS NAME & PHONE OF CONTACT AT FILER (optional)		٦	2004 5013	ა4003] Fe	e \$93	. 00
Nick Barzellone 405-236-0003		RHSP FEE:s9.	00 RPRF FEE:	\$1.00		
E-MAIL CONTACT AT FILER (optional)			EDWARD M. MOC			
OCUD ACKNOWN CROMENT TO AND ACKNOWN AND AC			COOK COUNTY R	ECORDER OF	DEEDS	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			DATE: 07/13/2	1020 11:43 A	1 PG:	1 OF 3
McCoy & Orta, P.C.						
100 North Broadway, 26th Floor						
Oklahoma City, OK 73102						
I. INITIAL FINANCING STATEMEN FILE NUMBER		OVE SPACE IS F IG STATEMENT AN				
2003806098 filed 2/7/2C		(or recorded) in	n the REAL ESTATE andment Addendum (F	RECORDS	-	•
TERMINATION: Effectiveness of the Financing Statement identification	entified above is terminated					
✓ ASSIGNMENT (full or pertial): Provide nem or Assignee in	item 7a or 7b and address	of Assignee in item 7c a	and name of Assions	or in item 9		· · · · · · · · · · · · · · · · · · ·
For partial assignment, complete items 7 and 9 and 2'so indicate			or ricorgin			
CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law	identified above with respe	ct to the security interes	t(s) of Secured Part	ty authorizing this	Continuation	n Statement is
PARTY INFORMATION CHANGE:		,				
Cridck of these two boxes.	D Chillie are of these three	r address: Complete	_ADD name: Comp			Sive record nam
This Change affects Debtor or Secured Party of record	item 65 (**25; <u>and</u> item	n 7a or 7b <u>and</u> item 7c	7a or 7b, <u>and</u> item	7c to be	deleted in it	em 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Infor 6a. ORGANIZATION'S NAME	mation Change - provide บา	y one name (5a or 5b)				
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8b. INDIVIDUAL'S SURNAME	FIRST PERSO	D) AL MAME	ADDITI	ONAL NAME(S)/IN	ITIAL(S)	SUFFIX
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FOLLOWINSTRUCTIONS	ENDUM
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment for $\#\ 2003806098\ filed\ 2/7/20$	m
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment	form
12B. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION	
OR 12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL ME	
ADDITIONAL NAME(S)/INT (IAL S)	SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Debtor of record re	
one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part 13a, ORGANIZATION'S NAME	t of the Debtor's name); see instructions if name does not fit
2817-19-21 W. POLK, LLC	
OR 13b. INDIVIDUAL'S SURNAME FIRST PERS	SONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	
14. ABBITOTAL STAGE FOR THE MIS (COMMUNICIES).	
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15. This FINANCING STATEMENT AMENDMENT:	17. Description of real estate:
□ covers timber to be cut □ covers as-extracted collateral ✓ is filed as a fixture filling	· - · · · · · · · · · · · · · · · ·
16. Name and address of a RECORD OWNER of real estate described in Item 17 (if Debtor does not have a record interest):	Exhibit "A", attached hereto and made a part hereof
	PiN: 16-13-315-017-0000, 16-13-315-018-0000 and
	16-13-315-019-0000
	Property Address: 2821, 2819 and 2817 W. Polk Street,
	Chicago, IL 60612
18. MISCELLANEOUS:	1

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EXHIBIT ALEGAL DESCRIPTION

For APN/Parcel ID(s): 16-13-315-017-0000, and

PARCEL 1:

LOT 22 IN B.E. JOHNSTON'S SUBDIVISION OF BLOCK 16 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST CETHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

For APN/Parcri It (s): 16-13-315-018-0000

PARCEL 2:

LOT 23 IN B. E. JOHNSTON'S SUBDIVISION OF BLOCK 16 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST, 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(8): 16-13-315-019 00 00

PARCEL 3:

LOT 24 IN B. E. JOHNSTON'S SUBDIVISION OF BLUCK 16 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF FECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Property Address: 2821, 2819 and 2817 W. Polk Street, Chicago, IL 60612

Loan No.: 501172009 M&O File No.: 7633.061

Loan Name: 2817-19-21 W Polk St

Pool: SB-74