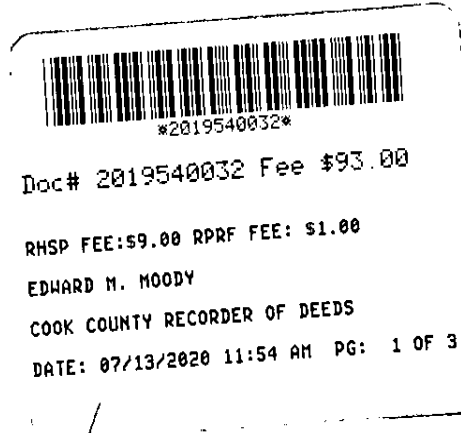


# UNOFFICIAL COPY



**This Instrument Prepared By:**  
Regions Bank  
Loan Number: 53501000000003740002686  
**When Recorded Return/Mail To:**  
Regions Bank  
Collateral Management  
P.O. Box 12926  
Birmingham, Al. 35202

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS: that Regions Bank whose address is P.O. Box 12926, Birmingham, Alabama 35202, is the current owner of a certain Mortgage dated 05/09/2007 and the Note described therein in the amount \$105,000.00, originally executed by DENNY P KLADIS, to, REGIONS BANK and recorded 07/16/2007 Instrument Number: 0719703116 in the Recorder's Office of COOK County, ILLINOIS.

Holder does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby remise, convey, release and quit-claim unto the person or persons legally entitled thereto, the estate, title and interest now held by it under said Mortgage in COOK, ILLINOIS, which is secured by the property more fully described as follows:

Legal: SEE ATTACHMENT EXHIBIT A

PIN NO: 07-16.700-046-1232

Said lien on property is hereby released and discharged in full as of 5/28/2020.

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT AV  
D7-6-20

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 5/28/2020.

REGIONS BANK

By

Rita Dooley  
Rita Dooley, Bank Officer

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

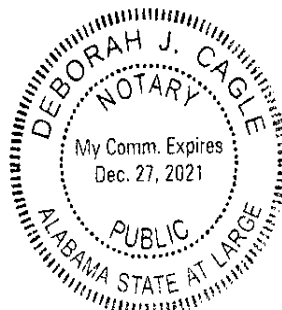
I, Deborah J. Cagle, a Notary Public, in and for said County and State, do hereby certify that, Rita Dooley, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 5/28/2020

Prepared By: Jerenisha Freeman

Deborah J. Cagle

[Stamp]



# UNOFFICIAL COPY

EXHIBIT A

## Exhibit "A"

LOT NO. 8-115 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BEING THE SAID PROPERTY CONVEYED TO DENNIS P. KLADIS, SOLE TRUSTEE, OR HIS SUCCESSORS IN TRUST, UNDER THE DENNIS P. KLADIS LIVING TRUST DATED MARCH 31, 1999, AND ANY AMENDMENTS THERETO BY DEED FROM DENNIS P. KLADIS (ALSO KNOWN AS DENNIS P. KLADIS) RECORDED 10/25/1999 IN DEED BOOK 8573 PAGE 1020, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS.

TAX ID# 07-16.700-046-1232

UNIT NO. 8-115 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOT 1 OF HOFFMAN ESTATES, APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25288100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

0005350100000003740002686 MARGARET M KLADIS JF