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Doc#. 2019507069 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/13/2020 10:12 AM Pg: 1 of 3

Prepared By and Return To:
Paul Pugzlys
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 29-10-227-004

Space above for Recorder's use

Loan No: 2420277



4011478

REC 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **ARLP TRUST**, whose address is **C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNOR), does hereby grant, assign and transfer to **TOWD POINT MASTER FUNDING TRUST 2014-R5**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **6/28/2000**
Original Loan Amount: **\$85,360.00**
Executed by (Borrower(s)): **LAURETHA C. WOOD**
Original Lender: **BANK OF AMERICA, N.A.**
Filed of Record: In Book/Liber/Volume **4555**, Page **91**,
Document/Instrument No: **511908** in the Recording District of **COOK, IL**, Recorded on **7/11/2000**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **14911 GRANT, DOLTON, ILLINOIS 60419-2659**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 8-6-17

ARLP TRUST, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT


By: **DAN SLETT**
Title: **VICE PRESIDENT**


Witness Name: **JASON MURCH**

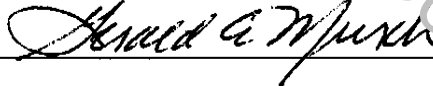
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 6-6-17, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **DAN SLEDD, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR ARLP TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DAN SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**
My commission expires: **2/13/2018**



GERALD E. MURCH
MY COMMISSION # **FF 082604**
EXPIRES: **February 13, 2018**
Bonded Thru Budget Notary Services

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EXHIBIT "A"

LOT 4 IN BLOCK 3 IN CALUMET SIBLEY ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office