

# UNOFFICIAL COPY

Doc#: 2019507292 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/13/2020 03:54 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 19-36-108-039

Space above for Recorder's use

Loan No: 1070033



10055757

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SFJV-2002-1, LLC**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNOR), does hereby grant, assign and transfer to **HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST INC., ASSET BACKED PASS-THROUGH CERTIFICATES SERIES 2004-RP1**, whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **4/12/1995**

Original Loan Amount: **\$109,800.00**

Executed by (Borrower(s)): **KENNETH D. REAVERS**

Original Lender: **BERKSHIRE MORTGAGE CORPORATION, A CORPORATION**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **95-257294** in the Recording District of **COOK, IL**, recorded on **4/19/1995**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **8050 S. TROY AVENUE, CHICAGO, ILLINOIS 60652**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 07/05/2020

**SFJV-2002-1, LLC, BY: CGMJV., LLC, ITS MANAGING MEMBER, BY: CGMRCRFC., ITS MANAGING MEMBER, BY: CHUD CORP., ITS MANAGING MEMBER**

Shameer Hussein  
By: **SHAMEER HUSSEIN**  
Title: **VICE PRESIDENT**

Robert Reibel  
Witness Name: **Robert Reibel**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **NEW YORK**  
County of **NEW YORK**

On 03/05/2020, before me, **WILLIAM O. GAMMEL**, a Notary Public, personally appeared **SHAMEER HUSSEIN, VICE PRESIDENT of/for SFJV-2002-1, LLC, BY: CGMJV., LLC, ITS MANAGING MEMBER, BY: CGMRCRFC., ITS MANAGING MEMBER, BY: CHUD CORP., ITS MANAGING MEMBER**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **NEW YORK** that the foregoing paragraph is true and correct. I further certify **SHAMEER HUSSEIN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

*William O. Gammel*

(Notary Name): **WILLIAM O. GAMMEL**  
My commission expires: **02/05/2022**



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## EXHIBIT "A"

LOT 15 IN BLOCK 1 IN SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office