UNOFFICIAL COPY

Recording Requested by: UnionBanCal Mortgage Corp.

When Recorded Return to: TONI-ZOUHAR UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA. 92186



Doc# 2019510045 Fee \$93,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS DATE: 67/13/2020 10:57 AM PG: 1 OF 3

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation 3:2659855 SEIFERT COOK, County, Illinois MiN #100567012160520019 SIS#: 1-8/88-679-6377

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAM OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by KRISTINE SEIFERT AND KEVIN SEIFERT, WIFE AND HUSBAND, originally to MORTCAGE, ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 12/30/2016 Recorded: 01/20/2017 as instrument No.:1702010140, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereo. Coes hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing eddiess at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 03-19-305-022

Property Address: 1023 W BURGOYNERD, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



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On 06/01/2020

By: Julie Jojic, Assistant Secretary

Certificate of Acknowledgment

State of Califortia
County of San Diego

On 06/01/2020, before the James L. Furrer, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

James L. Furrer

Notary Expires: July 24, 2022 #2247828

JAMES L. FURRER
INC ary Public - California
San Diego County
C Homession # 2247828
My Comme Extires Jul 24, 2022

(This area for notarial seal)

Office

Prepared by: James Furrer UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0°16

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: ALL OF LOT 44 (EXCEPT THE SOUTHWESTERLY 150.00 FEET) AND ALL OF LOT 45 EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON BURGOYNE ROAD, 10.00 FEET SOUTH OF THE MOST NORTHERLY POINT OF SAID LOT, THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF LOT 40, THENCE NORTHEASTERLY TO THE MOST NORTHEASTERLY POINT (CORNER OF LOT 45), THENCE WESTERLY ALONG THE NORTHERLY LINE OF LOT 45 TO THE NORTHWESTERLY CORNER OF LOT 45, THENCE 10.00 FEET SOUTHERLY TO THE POINT OF BEGINNING, ALL IN SHERWOOD, BEING A SUBDIVISION OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1930 AS DOCUMENT NUMBER 10701276, IN COOK COUNTY, ILLINOIS.

Permanent Index * s. 03-19-305-022-0000

Property Address: 1022 burgoyne Road, Arlington Heights, Illinois 60004