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UnionBanCal Mortgage Corp.

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186



2019510049

Doc# 2019510049 Fee \$93.00

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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/13/2020 10:57 AM PG: 1 OF 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #4976936 WLODARCZYK COOK, County, Illinois
MIN #100820926146708534 SIS#: 1-883-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by ANNA WLODARCZYK; A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 07/25/2016 Recorded: 07/28/2016 as instrument No.:1621008054, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 03-08-414-013-0000
Property Address: 607 CARRIAGEWAY DRIVE, BUFFALO GROVE, IL 60089

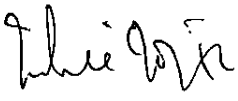
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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On 06/01/2020

By: 
Julie Jojic, Assistant Secretary

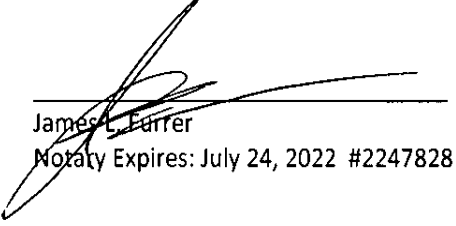
Certificate of Acknowledgment

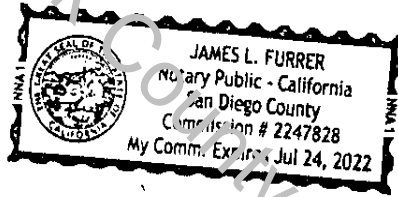
State of California)
County of San Diego)

On 06/01/2020, before me, James L. Furrer, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


James L. Furrer
Notary Expires: July 24, 2022 #2247828



(This area for notarial seal)

Prepared by: James Furrer UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0216

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

LOAN NO.: 2614670853

Loan Name: ANNA WŁODARCZYK; A SINGLE WOMAN

Property Address: 607 CARRIAGEWAY DR, BUFFALO GROVE, ILLINOIS 60089-4107

EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

LOT 300 IN MILL CREEK, UNIT THREE, BEING A SUBDIVISION OF PART OF SECTION 8,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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