### **UNOFFICIAL COPY**

#### RELEASE OF MORTGAGE

This Instrument Was Prepared By: Alex Browne Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 659010783337 Release#: 18687

Date: 5/13/2025

After Recording Return To: Commercial Loan Surgot Heartland Bank and Trust Company 405 N. Hershey Rd. Bloomington, IL 61704



Doc# 2019510056 Fee ≇93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/13/2020 11:24 AM PG: 1 OF 3

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto Grandview Capital, LLC ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

accontinue of the continue of The Mortgage dated October 11, 2019, Recorded on October 18, 2 19 in Cook County, State of Illinois, known as Document Number 1929106258; 1929106259.

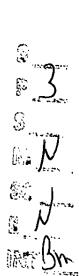
The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A" PIN: 06-24-112-052-0000

Commonly known as: 266 Juniper Cir, Streamwood, IL 60107

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]



2019510056 Page: 2 of 3

# **UNOFFICIAL COPY**

LENDER:	
Heartland Bank and Trust Company	
By:	
Attest:	
Kevin Swanson, Mortgage Closing Supervisor	
STATE OF ILLINOIS	
COUNTY OF COOK	
On this	for Heartland Bank and Trust Company that by bulledged said instrument to be the free and pany, duly authorized by Heartland Bank and se to execute this said instrument and in factorial sectors.
By: Progres & Segmen	"OFFICIAL SEAL" PEGGYS LEGNER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXTINES 11/29/2021
Notary Public in and for the State of	0,5.

[Signature Page to Release of Mortgage]

2019510056 Page: 3 of 3

## **UNOFFICIAL COPY**

### Exhibit "A"

LOT 9 (EXCEPT THE NORTH 42.5 FEET AS MEASURED ALONG THE EAST LINE THEREOF) IN BLOCK 3 IN STREAMWOOD GREEN UNIT 2-A, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of County Clark's Office