

UNOFFICIAL COPY

RELEASE OF MORTGAGE

This Instrument Was Prepared By:
Alex Browne
Heartland Bank and Trust Company
405 N. Hershey Rd., P.O. Box 67
Bloomington, IL 61702-0067

Loan#: 659010783337
Release#: 18687

Date: 5/13/2020

After Recording Return To:
Commercial Loan Support
Heartland Bank and Trust Company
405 N. Hershey Rd.
Bloomington, IL 61704



Doc# 2019510056 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/13/2020 11:24 AM PG: 1 OF 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **Grandview Capital, LLC** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **October 11, 2019**, Recorded on **October 18, 2019** in Cook County, State of Illinois, known as Document Number **1929106258; 1929106259**.

The description of the property subject to the Mortgage is:

Legal: see attached **Exhibit "A"**

PIN: **06-24-112-052-0000**

Commonly known as: **266 Juniper Cir, Streamwood, IL 60107**

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

3
N
N
Bm

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Exhibit "A"

LOT 9 (EXCEPT THE NORTH 42.5 FEET AS MEASURED ALONG THE EAST LINE THEREOF) IN BLOCK 3 IN STREAMWOOD GREEN UNIT 2-A, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office