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RECORDING REQUESTED &
PREPARED BY:

Provident Funding Associates, L.P.
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Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 2019510063 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/13/2020 11:32 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

DAVID F CARPO
1000 W WASHINGTON BLVD UNIT# 144
CHICAGO, IL 60607

SATISFACTION OF MORTGAGE

Loan Number: 4719030071
MERS MIN: 100017947190800715 MERS Phone: (888) 679-6377
Property Address: 1000 W WASHINGTON BLVD UNIT# 144, CHICAGO, IL 60607
Parcel Number: 17084380061019, 17084380061172

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 5/8/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$228,000.00 secured by the mortgage dated 6/28/2009 and executed by DAVID F CARPO, AN UNMARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 9/2/2009 as Instrument No. 0924526108, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

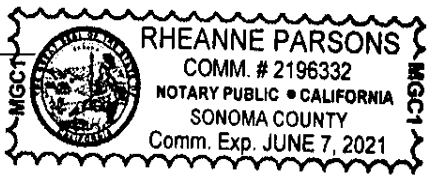
Mortgage Electronic Registration Systems, Inc.

By: April Moeller May 11, 2020
April Moeller, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of any document.

STATE OF CALIFORNIA, COUNTY OF SONOMA
On 5/11/2020 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

By: Rheanne Parsons
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



S Y
P 2
S X
M Yes
SC Y
E NO
INT AP

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Loan Number: 4719080071

Date: 8/28/2009

Property Address: 1000 W WASHINGTON BLVD UNIT# 144
CHICAGO, IL 60607

EXHIBIT "A"
LEGAL DESCRIPTION

APN# 17-08-438-006-1019 & 17-08-438-006-1172

UNIT 144 AND PARKING SPACE PB25 IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

BLOCK 41 (EXCEPT THE SOUTH 125.75 FEET THEREOF, AND EXCEPT THAT PART TAKEN FOR RANDOLPH STREET) IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96240128; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1000 W. WASHINGTON BOULEVARD UNIT 144 AND PARKING SPACE PB25, CHICAGO, IL., 60607.

PIN(S): 17-08-438-006-1019 (AFFECTS UNIT 144) AND 17-08-438-006-1172 (AFFECTS PARKING SPACE PB25).