

UNOFFICIAL COPY

Recording Requested by:
UnionBanCal Mortgage Corp.



2019510111

Doc# 2019510111 Fee \$93.00

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 07/13/2020 03:00 PM PG: 1 OF 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #2683781 MURPHY COOK, County, Illinois
MIN #100648800022167950 SIS#: 1-883-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by JAMES RAYMOND MURPHY AND MARIA ROSA MURPHY HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 03/17/2017 Recorded: 03/27/2017 as instrument No. 1708646047, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 22-29-406-009
Property Address: 1106 KIM PL, LEMONT, ILLINOIS 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

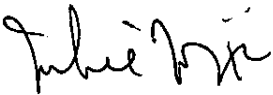
RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

S ✓
P 3
S L
M ✓
SC ✓
E ✓
INT ✓

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On 06/05/2020

By: 
Julie Jojic, Assistant Secretary

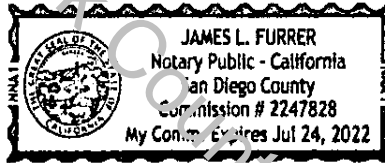
Certificate of Acknowledgment

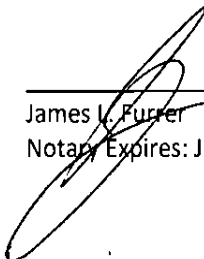
State of California)
County of San Diego)

On 06/05/2020, before me, James L. Furrer, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,




James L. Furrer
Notary Expires: July 24, 2022 #2247828

(This area for notarial seal)

Prepared by: DAVID SEPULVEDA UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LOT 4 IN KENDLER PARK UNIT NUMBER 1 ADDITION TO THE VILLAGE OF LEMONT, BEING A SUBDIVISION OF THE EAST 644.84 FEET OF THE SOUTH 796.65 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**COOK COUNTY
RECORDER OF DEEDS**

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