

# UNOFFICIAL COPY



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Doc# 2019510116 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/13/2020 03:00 PM PG: 1 OF 3

Recording Requested by:  
UnionBanCal Mortgage Corp.

When Recorded Return to:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA. 92186

Property of Cook County Recorder's Office

## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #4940888 BINKLEY COOK, County, Illinois  
MIN #100820995922418188 SIS#: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by JAMES W BINKLEY AND/OR CONSTANCIA O BINKLEY, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE JAMES W BINKLEY AND CONSTANCIA O BINKLEY LIVING TRUST, DATED JUNE 6, 2014 AND AMENDMENTS THERETO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 03/11/2015 Recorded: 04/01/2015 as instrument No.:1509150033, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 10-34-106-023-0000  
Property Address: 7056 N KEATING AVE, LINCOLNWOOD, ILLINOIS 60712

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RELEASE OF MORTGAGE PAGE 2 OF 2

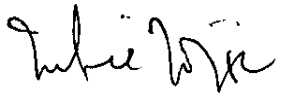
S X  
P 3  
S 1  
M X  
SC X  
E N  
INT 6

03

# UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On 06/08/2020

By:   
Julie Jojic, Assistant Secretary

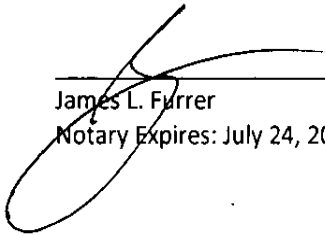
### Certificate of Acknowledgment

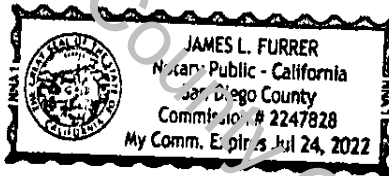
State of California )  
County of San Diego )

On 06/08/2020, before me James L. Furrer, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
James L. Furrer  
Notary Expires: July 24, 2022 #2247828



(This area for notarial seal)

Prepared by: DAVID SEPULVEDA UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

## EXHIBIT A

**File No.:** 15018748

**County:** **COOK**

**Property Address:** 7056 NORTH KEATING AVENUE, LINCOLNWOOD, IL 60712

**Legal Description:** PARCEL 1: LOTS 79 AND 80 IN RUECKHARDTS ESTES AVENUE SUBDIVISION OF THE NORTH 7 ACRES OF THE SOUTH 14 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1927 AS DOCUMENT 9691342, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY WEST OF AND ADJOINING LOTS 79 AND 80 IN RUECKHARDTS ESTES AVENUE SUBDIVISION OF THE NORTH 7 ACRES OF THE SOUTH 14 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1927 AS DOCUMENT 9691342, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 10-34-106-023-0000 & 10-34-106-024-0000

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