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Doc#. 2019521053 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/13/2020 10:09 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DOC SOLUTIONS

ATTN: PLG) NA MONTS / LORI LOWE

2316 SOUTEMORE AVE PASADENA, LX 77502

Charles A. Brov. n /2 Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the socurity instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, ransferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL Loan #: 1379199



ASSIGNMENT OF MORTGAGE

Min: 101222100000365151 MERS Finate: 1-888-679-6377

FHA Case Number: 1373942537

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTKATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOTALTEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, does hereot assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSOFS AND ASSIGNS, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20417, all its right, title and interest in and to a certain Mortgage from ELZORA TERHUNE, AN UNMARRIED VOM AN to JAMES B. NUTTER & COMPANY for \$322,500.00, dated 3/20/2008 of record on 4/9/2008 as Documer', 0310008274, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 5468 W RICE ST, CHICAGO, ILLINOIS 60651

Legal description: See Legal Attached

Parcel: 16-04-325-038-0000

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Executed this MAY 2 2 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS

By: AMANDA BEACH Title: ASSISTANT SECRETARY

STATE OF MICHGAN

COUNTY OF CLINTON

Before me, the undersigned of icer, on this day, personally appeared AMANDA BEACH the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR REVERSE MCRT 37. GE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this

Jas.

Notary Public in and for the State of MICHIGAN Notary's Printed Name: CORINNE WASHBURNE

My Commission Expires: 1/10/2027 Mortgage for \$322,500.00 dated 3/20/2008

My Commission Expires

Acting in the Country of

MICHIGA

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EXHIBIT 1 - Ingal Description

036515 5468 W RICE ST CHICAGO IL 60651 2853

APN: 16-04-325-038-0000

LOT 15 (EXCEPT THE NORTH 42 FEET THEREOF) IN BLOCK 3 IN THE SUBDIVISION OF PART OF THE SOU.
OF THE SOURCE COUNTY CLOTHES OFFICE SOUTH 1/2 CFT HE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.