

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101



Doc# 2019522082 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/13/2020 03:10 PM PG: 1 OF 3

7500131530

JOHN R HOWARD

PO Date: 05/27/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN R HOWARD

to NATIONAL CITY BANK dated March 2, 2006 calling for the original principal sum of dollars (\$25,450.00), and
recorded in Mortgage Record _____, page _____ and/or instrument # 0607940153, of the records
in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

239 EAST PARALLEL, PALATINE IL - 60067

Tax Parcel No. 02-23-101-116-0000

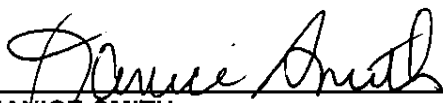
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 5th day of June, 2020.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By



JANICE SMITH

Its SUPERVISOR/AUTHORIZED SIGNER

S 1
P 3
S 1
M 1
SC 1
E 1
INT 1

IL_REL

UNOFFICIAL COPY**7500131530****JOHN R HOWARD**

State of **OHIO**)
 County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **5th** day of **June, 2020**, personally appeared **JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER**, of

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES, NOTARY PUBLIC
 Residence - Summit County
 State Wide Jurisdiction, Ohio
 Expiration Date May 30, 2022

Michael Burkes
 Notary Public

MICHAEL BURKES
 My commission expires 5/30/2022

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JOHN R HOWARD

7500131530

PO Date: **05/27/2020**

EXHIBIT A

PARCEL 1: LOT 18 IN MAPLE GROVE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER LOT 7 IN MAPLE GROVE SUBDIVISION AFORESAID FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION RECORDED FEBRUARY 7, 1992 AS DOCUMENT NO. 92000528, IN COOK COUNTY, ILLINOIS.