## **UNOFFICIAL COPY**



**EXHIBIT A - MEMORANDUM OF LEASE** 

Recording requested by and mail to: JETZ SERVICE COMPANY, INC. 1001 DuPage Avenue CHICAGO, IL 60148

> <u>Brian Aliff</u> Name

Prepared By:

My commission expires: 8/20/2026

Brad Applegate

THIS MEMORANDUM OF LEASE is entered on this \_10<sup>th</sup> day of \_\_May , 20\_19 by and between \_11111 Vernon, LLC(hereinafter referred to as "LESSOR"), and Jetz Service Company, Inc., (hereinafter referred to as "LESSF2"). Lessor by these

Doc# 2019528059 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/13/2020 02:48 PM PG: 1 OF 2

premises does lease to Lessee, and Lessee does hereby accept the possession of the room or rooms described below and located on the real property and improvements consisting of <u>47</u> multi-housing units, located at <u>11111 S. Vernon Chicago, IL 60628</u> . Lessor warrants and represents that only <u>0</u> units are plumbed with their own washer and or/dryer connections.

Lessor and Lessee have entered into an unrecorded lease containing the provisions included herein and certain additional provisions. The provisions of the unrecorded lease are incorporated herein by this reference. A copy of the unrecorded lease is available for inspection by perso is having a legitimate interest in the Property from the Home Office of the Lessee located at 901 NE River Road, Topeka, Kansas 66616-1133.

1. Exclusive use and possession of the Loased premises. Lessor does hereby grant, convey and transfer to Lessee the exclusive use and possession of certain premises, described as encompassing approximately 270 square feet for its use as a laundry facility (hereinafter referred to as the "Leased Premises").

2. Term. The term of this lease shall be for \_eight\_ (S) year(s) from the date of final installation of Vendor's Laundry Equipment\_plus any applicable renewal provisions. The Lessee is hereby given a right of first refusal to meet any competitive bid(s) to continue providing laundry service, or, for the purchase of laundry equipment by Lessor or its agent to serve the property in which the leased property is located, if this lease is not enewed or expired.

**3. Assignment or Transfer.** This lease shall be binding upon the parties hereto, their respective heirs, personal representatives, successors, assigns or transferees.

| <ol> <li>Non-Competition Cl<br/>upon, and inure to the benefits o</li> </ol> | lause. This lease contains of the heirs, administrators,                                   | a covenant by the Lessor not to compet successors, and assigned of Lessor. | e, which is binding |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------|
| STATE OF                                                                     | _)                                                                                         | 11111 Vernon, LLC                                                          | LESSOR              |
| COUNTY_COOK_                                                                 | ,)ss<br>_)                                                                                 | Print Name                                                                 | Sc.                 |
| by Potrick Boxhard<br>Name<br>My commission expires:                         | This instrument was acknown as Arvivoy 2 d Sign Title 111111111111111111111111111111111111 | owledged before me on                                                      | 20 19               |
| STATE OF ZIY COUNTY MANJON                                                   | SEAL SEAL                                                                                  |                                                                            | SSEE                |
|                                                                              | W MUMBER WIND                                                                              |                                                                            |                     |

ent syas accordingly before me on

ID 73257

ALLISON SIMMONS
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
February 28, 2021

Notary Public Within and State County and State

FOR PERJURY, THAT I HAVE TAKEN
REASONABLE CARE TO REDACT EACH SOCIAL
SECURITY NUMBER IN THIS DOCUMENT,

UNLESS REQUIRED BY LAW."

15 RAW APPLY TIPLY

20<u>19</u>

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## **UNOFFICIAL COPY**

PARCEL #: 25-22-202-008-0000

ADDRESS: 11111 -21 S. VERNON/432-42 E. 111<sup>TH</sup> PLACE, CHICAGO, IL

## **LEGAL DESCRIPTION:**

LOTS 10, 11, 12, 13 AND 14 (EXCEPT THE EAST 20.00 FEET THEREOF) IN BLOCK 1 IN FOOTE'S FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE WEST 332.00 FEET AND THE NORTH 295.00 FEET OF THE EAST 280.00 FEET OF THE WEST 612.00 FEET OF THE ORIGINAL BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD Property of Coot County Clerk's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.