UNOFFICIAL COPY

Doc#. 2019640055 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 07/14/2020 12:06 PM Pg: 1 of 3

[Space Above This Line For Recording Data]	***************************************
This instrument was prepared by and when recorded return to:	
COMMUNITY BANC MORTGAGE CORP LOAN SERVICING PO BOX 148 GILLESPIE, IL 62	2033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by THOMAS H FRIELING and MARY B FRIELING, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIFETY, and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

Date of Mortgage	Recorded Date	Document No.	Book No.	Page No.
04/25/2013	05/01/2013	1312100537		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 404 SHADOW CREEK DRIVE, PALOS HEIGHTS, ILLINOIS 60463

Parcel ID: 24-31-214-050-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000058527 SIS # 1-888-679-6377

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on June 3, 2020.

Stai Welgniel
Vice President - Staci McDaniel

Attest

Tracy Smith

STATE OF ILLINOIS
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to the to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on June 3, 2020.

(seal)

OFFICIAL SEAL LENA ARCHIBALD NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/27/23

Notary

Preparer: Tracy Smith

Phone No.: (217) 839-2176 ext. 4061

101515145 5/19/2020

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"EXHIBIT A"

PARCEL 1

LOT 102 OF WESTGATE VALLEY ESTATES UNIT 2, SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT # 09103789

PARCEL 2:

AN EASEMENT FOR THE ENJOYMENT AND USE OF THE COMMON AREAS AS DISCLOSED ON EXHIBIT "A" OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 13, 1999 AS **DOCUMENT 99465828**

Pin No.: 24-31-214-050-0000

Stress 4.

Colling Clerks Office Property Address: 404 Shadow Creek Drive, Palos Heights, IL 60463