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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2019644167 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/14/2020 02:17 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **EDWARD J MC GOVERN AND JOANN MC GOVERN** to **JPMORGAN CHASE BANK, N.A.**, dated **07/31/2012** and recorded on **03/14/2012**, in Book N/A at Page N/A, and/or as Document **1222719074** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **23-36-303-124-1018**

Property Address: **7848 W GOLF DR PALOS HEIGHTS, IL 60463**

Witness the due execution hereof by the owner of said mortgage on **06/05/2020**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

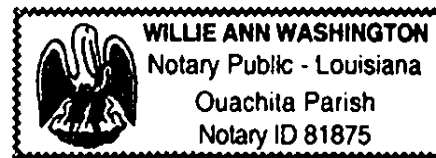
Rhonda B Bias
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **06/05/2020**, before me appeared **Rhonda B Bias**, to me personally known, who d/o say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Willie Ann Washington

Willie Ann Washington - 81875, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1199365419

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Loan Number: 1199365419

EXHIBIT A

The following described property:

Parcel 1:

Unit 7848 in Oak Hills Condominium "II", as delineated on Survey of certain lots or parts thereof in Burnside's Oak Hills Country Club Village Subdivision Unit II, being a Subdivision of part of the North 985 feet of the Southwest 1/4 of Section 36, Township 37 North, Range 12, East of the Third Principal Meridian, (hereinafter referred to as parcel) which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Burnside Construction Company, a Corporation of Illinois, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 23771002, as amended from time to time; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

Parcel 2

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements made by Burnside Construction Company, a Corporation of Illinois, dated October 1, 1976 and recorded October 25, 1976 as Document 23684698 and created by Deed dated October 21, 1977 and recorded November 1, 1977 as Document 24174085, for ingress and egress, in Cook County, Illinois.