UNOFFICIAL CO

Doc#. 2019607005 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/14/2020 08:30 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Dille

10011 S. Centennial Parkway #340

Sandy, UT 84070 240334-5701556622-\\JR



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank s/b/m to FirstMerit Bank, N. C., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Park s/b/m to FirstMerit Bank, N.A.

Original Mortgagor: Marta Rak unmarried

Recorded in Cook County, Illinois, on 7/23/2014 as Inst. 11420408118

Date of Mortgage: 07/09/2014

Property Address: 1981 N Coldspring Road, Arlington Heights II 60004

Legal Description: See attached Exhibit A

PIN#: 03-16-411-008-1121

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

The Huntington National Bank s/b/m to FirstMerit Bank, N.A.

Clort's Office Lori Whitehead, Authorized Agent for First American Title Insurance Company

by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 6/5/2020 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Insurance Company of The Huntington National Bank s/b/m to FirstMerit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

> **ELIZABETH DILLE** OTARY PUBLIC - STATE OF UTAH My Comm. Exp. 03/26/2022 Commission #699725

Notary Public

My Commission expires: 3/26/2022

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

PARCEL 1: UNIT 4-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87345183, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 16,

TOWNSH'' 2' NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 87137828 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

