

UNOFFICIAL COPY

<b>Prepared By:</b> <b>Jamie Garner</b> Maroon Financial Credit Union 5525-C South Ellis Ave Chicago, IL 60637-5418  <b>When recorded Mail to:</b>  <b>Maroon Financial Credit Union</b> 5525-C S Ellis Avenue Chicago, IL 60637	Below Space For Recorder Use Only  Doc#. 2019607028 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 07/14/2020 08:53 AM Pg: 1 of 2
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**RELEASE AND SATISFACTION OF MORTGAGE**

FOR THE PROTECTION OF THE OWNER(S), THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER'S OFFICE IN WHICH THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that MAROON FINANCIAL CREDIT UNION, f/k/a The Credit Union at The University of Chicago, of Cook County and State of Illinois does hereby certify that a certain mortgage signed on December 28, 2007 and recorded January 24 2008 made to Adrian Bennett, A Single Man Individual to Maroon Financial Credit Union, f/k/a The Credit Union at The University of Chicago and recorded as document No. 0802436122 the office of the Recorder of Cook County, in the State of Illinois is, with the note accompanying it, fully paid, satisfied, released and discharged, and that the property secured thereby has been released from the lien of such mortgage.

Legal Description of the Premises:

SEE ATTACHED

Permanent Real Estate Index Number(s): 13-26-414-035-1007, 13-26-414-035-1008  
Street Address of premises: 3264 W. Wrightwood Avenue Unit 2 Chicago, IL 60647

The corporation executing this instrument is the present holder of the above described deed of trust or mortgage.

Witness my hand and seal the 5<sup>th</sup> day of June, 2020.

  
\_\_\_\_\_  
Scott Muniz- President&CEO

State of Illinois

County of Cook

I, Marian Mitchell, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that Scott Muniz personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5<sup>th</sup> day of June, 2020.

  
\_\_\_\_\_  
Notary Public



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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

## PARCEL 1:

UNIT NUMBER 3264-2 IN THE 2600 N. SAWYER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 5 IN JOHN PREUSS' RESUBDIVISION OF LOTS 8, 9, 10, 11 AND 12 OF BLOCK 4 IN HITT, RUNYAN AND OTHERS' SUBDIVISION OF 39 ACRES ON THE EAST SIDE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603410109; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA S-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-26-414-035-1007 (Parcel #1)  
13-26-414-035-1008 (Parcel #2)

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