

# UNOFFICIAL COPY

Recording Requested by:  
UnionBanCal Mortgage Corp.

When Recorded Return to:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA. 92186



Doc# 2019610044 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/14/2020 10:46 AM PG: 1 OF 3

Property of Cook County's Office

## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #3759713 CHIS COOK, County, Illinois  
MIN #101237604001607340 SIS#: 1-883-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by VIOREL CHIS AND MARCELICA CHIS, HUSBAND AND WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC DBA IMORTGAGE, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 08/09/2016 Recorded: 08/18/2016 as instrument No.:1623150084, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 10-35-305-021-0000  
Property Address: 3735 W COLUMBIA AVE , LINCOLNWOOD, IL 60712


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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P  
W

RELEASE OF MORTGAGE PAGE 2 OF 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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On 05/29/2020

By:   
Julie Jojic, Assistant Secretary

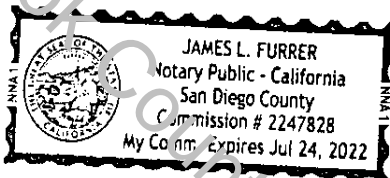
## Certificate of Acknowledgment

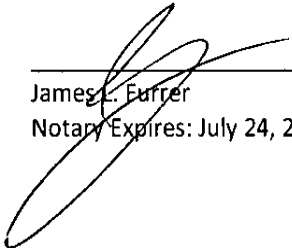
State of California        )  
County of San Diego     )

On 05/29/2020, before me, James L. Furrer, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



  
James L. Furrer  
Notary Expires: July 24, 2022 #2247828

(This area for notarial seal)

Prepared by: James Furrer UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

PROPERTY OF COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

LOT FIVE (5) AND THE WEST 1/2 OF LOT 6 IN BLOCK 6 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office