

UNOFFICIAL COPY

Doc#. 2019621185 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/14/2020 02:42 PM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0630287514

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JILL A. WALSH AND TIMOTHY J. WALSH** to **FIRST METROPOLITAN MORTGAGE CO.** bearing the date 03/03/2001 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0010251406**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 302 IN STRATHMORE IN BUFFALO GROVE, UNIT NO. 3, IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT SURVEY THEREOF RECORDED FEBRUARY 8, 1968 AS DOCUMENT NO. 20400443, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-05-123-010-0000

Property is commonly known as: 1031 WHITEHALL DR, BUFFALO GROVE, IL 60089.

Dated this **05th** day of **June** in the year **2020**
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 413005167 MRC DOCR T052006-12:43:52 [C-2] ERCNIL1



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Loan Number 0630287514

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 05th day of June in the year 2020, by Tristin Smith as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 413005167 MRC DOCR T052006-12:43:52 [C-2] ERCNIL1



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Property of Cook County Clerk's Office