

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Sanket Sathvara  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2019633125 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/14/2020 02:47 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Sanket Sathvara

Lender ID: **04Q**  
Loan #: **1456350311**  
Investor Loan #: **04Q**  
MIN: **100196399020462618**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANGELO A HERRERA AND SYLVIA I HERRERA, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 06/18/2019 Recorded: 06/27/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1917846265

Loan Amount: **\$554633.00**

Legal Description: LOT 11 IN ASSESSORS' DIVISION OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **17-33-123-006**

County: Cook County, State of Illinois

Property Address: 3311 S PARNELL AVE, CHICAGO, IL 60616

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/08/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: *David Q Fagan*

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **06/08/2020**, before me, **Lisa M Kenny**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lisa M Kenny**  
My Commission Expires: **02/06/2023**

Drafted By: **Sanket Sabhara**

Property of Cook County Clerk's Office