

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2019639099 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/14/2020 02:04 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ANGELES SANCHEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, dated **05/15/2006** and recorded on **06/09/2006**, in Book N/A at Page N/A, and/or as Document **0616005357** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-09-405-013-0000**

Property Address: **675 LAKESIDE CIRCLE DR WHEELING, IL 60090**

Witness the due execution hereof by the owner of said mortgage on **06/05/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

Rhonda B Bias

Rhonda B Bias
Vice President

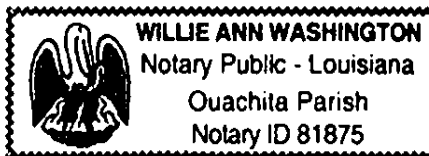
UNOFFICIAL COPY

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **06/05/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Willie Ann Washington

Willie Ann Washington - 81875 , Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 4101435817

MIN: **100106600071596926**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 4101435817

EXHIBIT A

Legal Description: PARCEL #1: UNIT NO. 2, BUILDING NO. 30, LOT 3 IN LAKESIDE VILLAS UNIT NO. 2, BEING A RESUBDIVISION IN THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT NUMBER 21751908, AND AS AMENDED BY INSTRUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT NUMBER 21851782, AND AS AMENDED BY INSTRUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT NUMBER 21884592, AND AS FURTHER AMENDED BY INSTRUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT NUMBER 21902197, AND AS CREATED IN THE DEED FROM ZALE CONSTRUCTION COMPANY, INC., A CORPORATION OF ILLINOIS TO DENNIS J. DRISCOLL DATED APRIL 14, 1973 AND RECORDED JUNE 22, 1973 AS DOCUMENT NUMBER 22371087, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office