UNOFFICIAL COPY

Doc#. 2019639202 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/14/2020 04:08 PM Pg: 1 of 2

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 777649(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

MIN: 100188513090719570 MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, the current owner and holder of a certain Mortgage dated 9/26/2013, and executed by THOMAS M. KUCZURA and EVE W. KUCZURA, husband and wife, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 10/2/2013, in Book N/A, Page N/A, Document No. 1327508173, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT 7 IN BORGERSON SUBDIVISION OF THE W1/2 OF THE NW 1/4 OF THE NW1/4 OF THE

PIN: 09-35-100-014-0000

Commonly known as 1442 GARDEN STREET, PARK RIDGE IL 60068

(see next page for signatures and notary acknowledgment)

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DATED: 6/5/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Loan #

0037153475

BY: Milaile James

Michelle Steinmetzer, Vice President

STATE OF WASHINGTON County of Spokane

On 06/05/2020, before the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTEATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

DIANA NORBERG NOTARY PUBLIC

STATE OF WASHINGTON COMMISSION NUMBER 197052 COMMISSION EXPIRES JAN. 2, 2022 NOTARY CUBLIC in and for the State of

Printed Name:

Diana Norberg

My commission expire

1/2/2022