

UNOFFICIAL COPY

Doc#: 2019707117 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/15/2020 09:54 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-09-208-039-0000

[Space Above This Line For Recording Data]

Loan No.: 1852380706

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated January 9, 2013 and recorded on February 6, 2013, made and executed by JESUS DIAZ to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 4852 S LEAMINGTON AVE, CHICAGO, IL 60638

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Seventy Seven Thousand Two Hundred Thirty Three and 00/100ths (\$177,233.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1303746157), in the Recorder's Office of COOK County, State of Illinois.

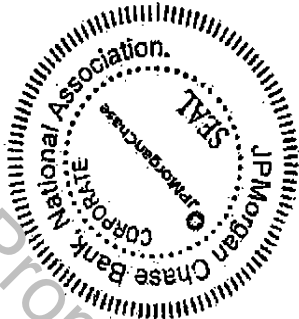
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05-05-2020

Assignor:
JPMorgan Chase Bank, National Association



By: Candice Brown
Candice Brown

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 5th day of May 2020, before me appeared Candice Brown, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Candice Brown acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment
Katrina Marie Johnson 68375
Printed Name
Notary Public
Title or Rank
NA
Serial Number, if any:



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EXHIBIT "A"

Lot 17, in Block 44, in Frederick H. Bartlett's Central Chicago, being a subdivision in the Southeast Quarter of Section 4 and in the Northeast Quarter of Southeast Quarter of Section 9, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 19-09-208-039-0000

Property of Cook County Clerk's Office