

UNOFFICIAL COPY

Doc#: 2019720124 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/15/2020 10:37 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 25-07-118-005-0000

[Space Above This Line For Recording Data]

Loan No.: 1443142608

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated April 12, 2011 and recorded on April 18, 2011, made and executed by GEORGE E ASKEW, JR. AND SHANTEL L FREEMAN to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 9721 S LEAVITT ST, CHICAGO, IL 60643

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Hundred Twenty Six Thousand Five Hundred Seven and 00/100ths (\$326,507.00), which Mortgage is of record in Book, volume or Liber No. N/A, at Page N/A (or as No. 1110822018), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06-01-2020.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Joshua McClinton

Its: VICE PRESIDENT

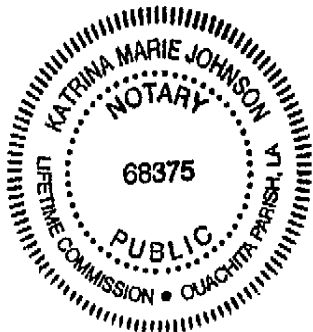
ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 1st day of June 2020, before me appeared Joshua McClinton to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment

Katrina Marie Johnson 68375
Printed Name
Notary Public

Title or Rank

Serial Number, if any: NAF



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EXHIBIT A - LEGAL DESCRIPTION

LOT 54 IN BAIN'S RESUBDIVISION OF PART OF FOREST RIDGE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 07, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 25-07-118-005-0000
PROPERTY ADDRESS: 9721 SOUTH LEAVITT STREET
CHICAGO IL 60643

Property of Cook County Clerk's Office