

UNOFFICIAL COPY

Doc#. 2019721032 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/15/2020 09:39 AM Pg: 1 of 2

PREPARED BY:
C. R. Hall
RETURN TO:
C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CARRINGTON MORTGAGE SERVICES, LLC 1600 S. Douglass Rd, Suite 200-A, Anaheim CA 92806 (Assignor)** by these presents does assign and set over, without recourse, to **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** whose address is, **999 NW Grand Boulevard, Suite 100, Oklahoma City OK 73118 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **JACQUETTA BOLDEN, A SINGLE PERSON** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: **12/23/2013** is recorded in the State of **IL**, County of **Cook** on **01/16/2014**, Document # **1401642032** AMOUNT: \$ **114,468.00** SEE ATTACHED EXHIBIT A

Parcel # 20-30-316-007-0000 Property Address: 8521 S JUSTINE ST CHICAGO, IL 60620-4712

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: June 8, 2020

CARRINGTON MORTGAGE SERVICES, LLC

By:



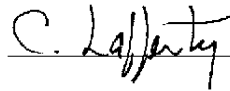
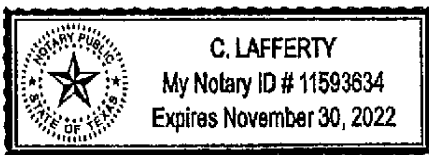
Charles R. Hall, Vice President



BOLDEN *20035549*

State of TX, County of Tarrant

On 06/08/2020, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ for CARRINGTON MORTGAGE SERVICES, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CARRINGTON MORTGAGE SERVICES, LLC .



Notary public, C. Lafferty
My Commission Expires: November 30, 2022

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Exhibit A

THE SOUTH 10 FEET OF LOT 41 AND LOT 40 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 1 IN ROY AND MOURSE'S SIXTH ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20035549

CMS/MIDFIRST/MDEUNING

Cook County, IL